

LOAN NUMBER: 1718

1389
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Shelby)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

BancBoston Mortgage Corporation

that certain mortgage executed by Ann Marie Allen & husband

Jerold Wayne Allen bearing date of the 17th day of November,

1988, and recorded in Book 214 Page 708, of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein

described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 17th day of November, 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 22 AM 9:36

LIBERTY MORTGAGE CORPORATION

By: [Signature]
Mitchell W. Alverson, Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON)

[Signature]
JUDGE OF PROBATE

Rec'd 2.50
Jud 1.00
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 17th day of November, 1988.

My Commission Expires: 6/5/92

[Signature]
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

Courtney Mason

BOOK 214 PAGE 713