

## JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 \* Birmingham, AL 35201 \* (205) 328-8020 (Address) Birmingham, Alabama 35236-0187 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY COUNTY ONE HUNDRED THIRTY SEVEN THOUSAND ONE HUNDRED NINETY ONE AND That in consideration of .... \_\_DOLLARS 50/100TH (\$137,191.50) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Randall L. Kendrick d/b/a D & R Kendrick Construction (herein referred to as grantors) do grant, bargain, sell and convey unto Ann Marie Allen and husband, Jerold Wayne Allen (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in\_ She1by County, Alabama to-wit: Lot 23, according to the survey of Valleybrook, Phase I, as recorded in Map Book 10, page 56, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. ' Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. \$135,300.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith. Grantees' Address: 5139 Valley Brook Circle, Birmingham, Alabama 35244 This property is not homestead property as defined by the Code of Alabama. 214 ME 707 BOOK TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, \_ I \_\_\_\_ have hereunto set \_\_\_\_ WY \_\_\_\_\_ hand(s) and seal(s), this\_\_\_ November day of\_\_\_\_ WITNESS: RANDALL L. KENDRICK d/b/a D & R KENDRI ). **M**ig 143 CONSTRUCTION 88 HOV 22 AH 9: 33 (Seal) 1. Indexing Fee (Seal) (Scal) TOTAL STATE OF ALABAMA General Acknowledgment SHELBY COUNTY the undersigned hereby certify that Randall I. Kendrick d/b/a D & R Kendrick Construction \_\_\_\_signed to the foregoing conveyance, and who\_\_\_ 1s whose name..... known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance \_ executed the same voluntarily on the day the same bears date. \_A.D., 19 88 Given under my hand and official scal this. 17th day of November

Bry Concession Expires March 10, 19:17

Union 41 1 (43) 15 15 150