

1367

ASSIGNMENT OF MORTGAGE

AMC# 509620

STATE OF ALABAMA)
COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James C. Nix Jr and wife Kristin S. Nix

and recorded in Volume 203, Page 823, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on September 19, 19 88.

Lot 43 according to the survey of Meadow Brook Fourth Sector, as recorded in Map Book 7 page 67 in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining reights excepted.

ALLIANCE MORTGAGE COMPANY

By: [Signature] Vice President



ATTEST:

[Signature: Sandy Hoover]
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. J. HAMBY and SANDY HOOVER who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19th day of September, 19 88.

STATE OF ALA. Sheriff
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 22 AM 9:02

[Signature: Thomas W. Snowman Jr.]
JUDGE OF PROBATE

This instrument prepared by:

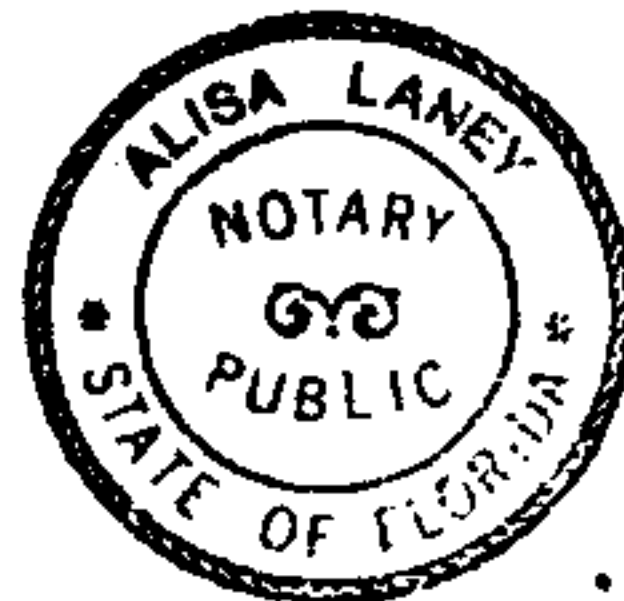
[Signature: Angie Robert]

PLEASE RETURN TO:

✓ Alliance Mortgage Company
P.O. Box 2259
Jacksonville, Fla. 32232

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	3.50



NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 19, 1989