

This instrument was prepared by  
(Name) LARRY L. HALCOMB  
ATTORNEY AT LAW  
(Address) 3512 OLD MONTGOMERY HIGHWAY  
HOMEWOOD, ALABAMA 35209

Send Tax Notice To: Joseph P. Murdock  
2037 Crossvine Road  
Birmingham, Alabama 35244  
address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

1168  
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Thirteen Thousand & No/100 (113,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
James Thomas Drummonds & wife, Annette Hardin Drummonds

(herein referred to as grantors) do grant, bargain, sell and convey unto

Joseph P. Murdock & Melisa J. Heard

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

Lot 3, according to the Second Addition to Riverchase West as recorded in Map Book 7,  
page 59 in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1989.

Subject to restrictions, right-of-way and easements of record.

\$ 107,300.00 of the purchase price was paid from the proceeds of a mortgage loan  
closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 14th  
day of November, 19 88

WITNESS:

STATE OF ALA. SHELBY  
I CERTIFY THIS (Seal)

INSTRUMENT WAS FILED (Seal)

88 NOV 18 AM 10:06 (Seal)

STATE OF ALABAMA JUDGE OF PROBATE (Seal)

JEFFERSON COUNTY

I, Larry L. Halcomb, a Notary Public in and for said County, in said State,  
hereby certify that James Thomas Drummonds & wife, Annette Hardin Drummonds  
whose name S are are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 14th day of November, A. D., 19 88

Larry L. Halcomb

Notary Public

My Commission Expires January 23, 1989