

THE STATE OF ALABAMA
SHELBY COUNTY

186

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings and Loan Association all right, title and interest in and to a certain mortgage executed by Neal T. Campion bearing date of the 11TH day of NOVEMBER 19 88 and recorded in Volume 214, Page 261 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Security Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS 11TH day of NOVEMBER 19 88.

HALL MORTGAGE CORPORATION

BY

Thomas F. Hall, II

STATE OF ALA. SHELBY CO.
I CERTIFY THIS President
INSTRUMENT WAS FILED

88 NOV 18 AM 10:52

STATE OF ALABAMA
SHELBY COUNTY

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11TH day of NOVEMBER 19 88

Notary Public

Kelly S. Douglas
my commission expires November 24, 1990

William Hallbrook

BOOK 214 PAGE 268