ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

1231

KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation, a Delaware Corporation, for value received to it in hand paid by

| • | becurry savings and Loan Association |
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| | • |
| | hereinafter called Assignee, does hereby grant, sell and convey and assign |
| | unto the said Assignee that certain mortgage executed to it by |
| | Robert T. Smith and wife, Sherie L. Smith and recorded in |
| | Volume 214, Page 408, of the records of the Probate Court of |
| | Shelby County, Alabama, together with the debt secured thereby and |
| | all right, title and interest in and to the property therein described, without |
| Ų | recourse against the said First Security Mortgage Corporation. |
| £ 4.1 | IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware |
| 4 PAGE | Corporation, has caused this conveyance to be signed by |
| 77 | George C. Hawkins, III , its President |
| · - · | on November 10 , 198_8 . |
| B50K | FIRST SECURITY MUNTGACE CORPORATION |
| | BY: |
| | Its President |
| | STATE OF ALABAMA |
| | COUNTY OF JEFFERSON |
| | I, the undersigned, a Notary Public in and for said State in said County, hereby certify that George C. Hawkins, III , whose name as President of First Security Mortgage Corporation, a |
| | Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyence, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| | Given under my hand and official seal onNovember 10, |
| | 198_8. 198_8. 108_1. |
| | This Instrument prepared by: Ceorge C. Hawkins, 111 SIMIE OF ALA SHELT 200 Office Park Drive I CERTIFY THIS I CERTIFY THIS FILTER 201 |
| | P. O. Box 7557 NSTRUMENT BECORDING FEEL |
| | P. O. Box 7557 Birmingham, AL 35253 88 NOV 18 PH 12: 48 Recording Fee \$ 2.50 |
| | JUDGE OF PROBATE JOSE 3.50 |
| | JUDGE OF PROBATE TOTAL |

Pau Spitter