

CORPORATION ASSIGNMENT OF MORTGAGE

1166

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

November 16, 1988 executed by STEPHEN R. AND CATHY M. WALD

and recorded as instrument No. _____ on _____ in book

214 page 198, of Official Records in the office of Shelby

County Alabama (State) describing land therein as:

Lot 100, according to Amended Map of Hickory Ridge Subdivision as recorded in Map Book 11, Page 79, in the Probate Office of Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

VICKI HASSINGER

BOOK 214 PAGE 202

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 18 AM 9:49

Thomas A. Swindley, Jr.
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By: *Vicki Hassinger*

Its: <u>OFFICE MANAGER</u>	RECORDING FEES
	Recording Fee \$ <u>2.50</u>
	Index Fee <u>1.00</u>
	TOTAL <u>3.50</u>

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as _____

OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 16th day of November 19 88.

Alicia Page
NOTARY PUBLIC (Seal)
my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

King & King
P.O. Box 10224 B'ham, Al. 35202