

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Security Savings and Loan Association does hereby grant, bargain, sell and convey and assign unto Security Savings and Loan Association all its right, title and interest in and to a certain mortgage executed to it by David J. Garrett and wife, Kathryn G. Garrett on the 26th day of October, 19 88, and recorded in 212, Page 251, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by June H. Langston its Asst. Vice President (and its corporate seal to be hereto affixed), this the 28th day of October, 19 88.

CORPORATE SEAL

BY: *Paul D. Jones*ITS: President

Attest:

BY: *June H. Langston*ITS: Asst. Vice President

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

June H. Langston
JUDGE OF PROBATE

88 NOV 17 PM 12:45

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of October, 19 88.

NOTARY SEAL

Suzanne D. Gunn

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES MAY 8, 1992

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