STATE OF ALABAMA)
COUNTY OF SHELBY)

STATEMENT OF CLAIM FOR LIEN

| • | COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corpora- tion, and files this statement in writing, being verified by the oath of Catherine C. Coulter , as <u>Accounting Clerk</u> , Birmingham, Alabama, who | |
|---------------|--|-------------|
| 1 | has personal knowledge of the facts herein set forth: | |
| , | That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, claims a lien upon the following property situated in Shelby County, Alabama, to-wit: Block 3, Lot 14, Applecross: 5054 Wagon Trace, Birmingham, AL. 35242 | 1 |
| | This lien is claimed separately and severally, both for the buildings and the improvements thereon, and the herein above described land. | |
| | That said lien is claimed to secure an indebtedness of: Two Hundred Forty Seven And 50/100 (\$247.50) plus the costs of collection, for unpaid sewage treatment fees or charges due as of the 15th day of October, 1988, payable by Robert Simmons, the record owner(s) of the property herein above described. | |
| CC MMA サイン きご | TAYLOR & MATHIS OF ALABAMA, INC., Agent for 2154 Trading Corporation d/b/a Inverness By: Catherine C. Coutter Its: Accounting Clerk By: Assistant Project Manager RECORDING FEE | 6 |
| | STATE OF ALABAMA) COUNTY OF SHELBY GENERAL AND CORPORATE ACKNOWLEDGEMENT TOTAL RECORD Recording Fee \$.2.5 | ر م م |
| | I, the undersigned Notary Public in and for said County and said State, hereby certify that <u>Catherine C. Coulter</u> , whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date, and that she as such officer with full authority, executed the same voluntarily for and as the act of said Corporation. | |

Given under my hand and official seal this 10th day of November, 1988