## ASSIGNMENT OF MORTGAGE

|                      | State of Alabama )   |
|----------------------|--|
|                      | Jefferson County /   |
|                      | KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a                              |
|                      | corporation, for value received to it in hand paid by Security Savings and Loan Association                |
|                      | does hereby grant, bargain, sell and convey and assign unto Security Savings and Loan Association          |
|                      | all its right, title and interest in and to a certain mortgage executed to it by Gary C. Wyatt and wife,   |
|                      |  |
|                      | 212  |
|                      | or the records of the Probate Office   |
|                      | of Shelby County, Alabama; and together with the debt secured thereby and all right, title and             |
|                      | interest in and to the property therein described.   |
|                      | IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has                      |
| ٠                    | caused this conveyance to be signed by Paul D. Jones   |
|                      | its President and attested by Steven D. Fleming  |
|                      | its Asst. Vice President (and its corporate seal to be hereto affixed), this the 1st day                   |
|                      | of November 19 88.   |
|                      | CORPORATE SEAL   |
|                      | BY: foul fare  |
| •;                   | ITS: President & co 🕏  |
|                      | Attest:  BY: Aget Vice President   |
|                      | 115. ASSC. VICE HESITERIC PROPERTY FEES F  |
| 138                  | Remoding Fee \$ 3.50 }   |
| PAGE 1               | Index Fee  |
| 4                    | Jefferson County ) 3.50  |
| 2                    | I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that   |
| <b>*6</b> 5 <b>6</b> | Paul D. Jones whose name as President  |
| <b>4</b>             | of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who    |
|                      | is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, |
|                      | he, as such officer and with full authority, executed the same voluntarily for and as the act of said      |
|                      | corporation.   |
|                      | Given under my hand and official seal, this thelstday ofNovember19_88                                      |
|                      | NOTARY SEAL  |
|                      | Susanne M. Worter  Notary Public   |
|                      |  |
|                      | My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1992   |