| THIS INSTRUMENT PREPARED BY:   | (ADDRESS) P.           | enda Broome, Alab<br>atral Bank of the<br>O. Box 10566 |  | t e                       |
|--|------------------------|--|--|---------------------------|
| STATE OF ALABAMA   | B1:                    | rmingham, Alabama                                      | 35296                                  |                           |
| COUNTY OF JEFFERSON  | ,<br>}                 | ARTIAL RELEASE   | OF RECORDED                            | LIEN                      |
| WHOM ALL HEN ON THESE DO   |                        |  | outh                                   | <b>-</b>                  |
| KNOW ALL MEN BY THESE PR does hereby release from the lien of that           |                        |  | ······································ | rtnership, an             |
| Alabama General Partners   |                        | 0  | September                              |                           |
| ՝<br>- which said mortgage was recorded in the                               | office of the Judge    | of Probate Court of                                    | Shelby                                 | County,                   |
| Alabama, in  | Book No                | 150  | _ , Page No                            | 655                       |
| (and assigned to   | in                     | <u></u>  | Book No.                               | <del></del>               |
| Page No  | ), the following o     | described property and no                              | one other:                             |                           |
| Lots 15 and 74, according Book 12, Pages 4, 5, and Situated in Shelby County | i 6, in the Pr         | obate Office of S                                      | Shelby County,                         | Alabama.                  |
| 2  |                        | AECORDIN   | G FEES                                 |                           |
| SIMIE DE MINISTRE L'ALTRIS   | •                      | 1,000  | 100                                    |                           |
| I CELLIFY MYZ LI   | LE'-                   | Index Fee  | 350                                    |                           |
|  |                        | TOTAL  |  |                           |
| Said mortgage shall continue in fu   | 2000                   |  |  |                           |
| Said mortgage shall continue in fu   | ill force and effect v | vith respect to the other p                            | property covered the                   | ereby.                    |
| In Witness Whereof, Central Bank   | ofthe S                | outh   | , a corpo                              | oration, has caused these |
| presents to be executed this10th   | _ day of               | November   | , 1988                                 |                           |
|  |                        | Central Bank of  | the South                              |                           |
|  |                        | By Cen   | ~ N3c/                                 |                           |
|  |                        | Its: O Rea   | l Estate Offi                          | cer                       |
| STATE OF ALABAMA   | }                      |  |  |                           |
| COUNTY OF JEFFERSON  | <b>)</b>               |  |  |                           |
| I, the undersigned Notary Public,  | in and for said Cour   | nne in eaid State haraby                               | sartify that                           |                           |
| Eugene, A. Byrd  |                        |  |  |                           |
| Central Bank ofthe Soul  |                        |  |  |                           |
| known to me, acknowledged before me  |                        | •  | •                                      |                           |
| as such officer and with full authority,                                     |                        | •  |  |                           |
| Given under my hand and Official seal  | this <u>10th</u> day o | f <u>November</u>                                      | , 19 <u>88</u>                         |                           |
|  |                        | Grances  | S. nec                                 | ufield                    |
|  |                        | Notecy Public  | Y COMMISSION EXPIRES                   | V                         |

Form No. 99/ 10v. 7/79