

PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

LON-148

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| | For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand |
| paid, | the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK 600 |
| | Shelby County a corporation, does hereby release and discharge from the lien of that certain |
| 's morte | gage executed by Steven E. Chambers dated 10/06/87 |
| | ded in Volume 154 Page 720 Probate Records of Shelby County, |
| | |
| Alabi | ama; the following described property: |
| | Lot 19, according to the survey of Weatherly Subdivision, as |
| ~ | recorded in Map Book 13, Page 1 A & B, in the Office of the Judge of Probate of |
| සු | Shelby County, Alabama; being situated in Shelby County, Alabama. |
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| B008 | • |
| 翼 | It being distinctly understood, however, that all other property in said mortage described and conveyed, |
| shall | be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of |
| | said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and |
| | said FIRST ALABAMA BANK 602. Shelby County a corporation, shall continue to have all rights |
| | powers granted to it under said mortgage, except as to the above described premises. |
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| | IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK XXF Shelby County |
| corp | oration, has caused these presents to be executed byAnthony F. Holmes |
| its _ | Vice-President duly authorized thereto, on this 14th day |
| of _ | November 88 |
| 0 | FIRST ALABAMA BANK OF Sholly County |
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| | STATE OF ALA. Shi Lo! I CERTIFY THIS INSTRUMENT WAS FILE: INSTRUMENT WAS FILE: Re 250 |
| | INSTRUMENT WAS FILL! |
| STA | ATE OF ALABAMA) 88 NOV 1'6 AM 11: 58 |
| | Shelby COUNTY) |
| | Shelby COUNTY) JUDGE OF PROBATE JUDGE OF PROBATE |
| | I, the undersigned authority, a Notary Public in and for Said County and State necesty Certify that |
| | Anthony F. Holmes whose name as Vice President whose name as |
| of I | FIRST ALABAMA BANK 1919 Shelby County a corporation, is signed to the foregoing |
| | ease, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the |
| | veyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said |
| | poration. |
| • | |
| | Given under my hand and official seal this 14th day of November 19 99. |
| | march homaha |
| | Courtney Mason Notary Public AN CONTRESSEE MARCH 12, 1989 |
| 101 | AN COMMISSION EXPLETS MARCH 12, 1989 |