

THIS INSTRUMENT PREPARED BY:

AT&T Communications, Inc. 1200 Peachtree Street, N.E. Post Office Box 7800 Atlanta, Georgia 30357

Project: Birmingham-Montgomery
Tract No. AL-SH-007410

COMMUNICATIONS SYSTEMS RIGHT OF WAY AND EASEMENT

PAGE 395

.35 acres, more or less, in the SE 1/4 of the SW 1/4 of Section 22, T22S-R3W, Shelby County, Alabama, Tax Parcel I.D.# 275220001045, Deed Book 238-Page 731, Public Records, Shelby County, Alabama.

213

The <u>east</u> boundary of said Easement Area shall be parallel to and <u>ll.5</u> feet <u>east</u> of the first cable laid, which cable shall have its location indicated by surface markers set at intervals along said Easement Area or in the vicininty thereof.

The undersigned covenant that no physical structure or obstruction shall be erected or permitted on said Easement Area and that no change will be made by grading or otherwise to the surface or subsurface of the Easement Area or the ground immediately adjacent to said Easement Area without prior written consent of Grantee.

The Grantee agrees to restore the entire disturbed area as nearly as practicable to its original condition and/or to pay for reasonable damages arising from the surveying, engineering, construction and maintenance of the aforesaid systems.

This instrument states the entire agreement between Grantor and Grantee, and merges in this instrument all statements, representations and covenants heretofore made by either Grantor or Grantee, or any of their representatives, and any agreements or representations not incorporated herein are void and of no force or effect.

This instrument shall be binding upon the heirs, executors, administrators, successors and assigns of the undersigned, and shall inure to the benefit of the Grantee, its successors and assigns. Grantor represents and warrants that the premises described herein are free and clear of encumbrances other than those which are of public record.

	e which are of public record.	CTEAL OF GUICAMPIGUECO COURT THE
IN W	the Grantor herein has day of	executed this instrument this the
WITN	ESSES:	GRANTOR:
ာ က		thet males
カー 		ALBERT MOTLEY
≉ ∽	<u> </u>	Carne B Molly
7		CARRIE BELL MOTLEY
900a ——	4//	
	E OF MADERA	
COUN	ITY OF Shelly	
I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Albert Motley and Carrie Bell Motley, husband and wife		
to me known to be the person(s) described in and who executed the foregoing instrument, and severally acknowledged before me that they executed the same voluntarily.		
Witness my hand and official seal in the County and State aforesaid this 12 th day of November 19 28.		
Transition of the second of th		
NOTARIAL SEAL My Commission Expires November 20, 1991 My Commission Expires: My Commission Expires November 20, 1991		
	•	1. Dand Tax \$ _60 2. Mig. Tax
	SIME OF ALA. SHEED!	3. Recording Fee 500
	I CERTIFY THIS INSTRUMENT WAS FILLE	4. Indexing Fee 100
	LE SP No	TOTAL 650
	BB NOV 16 PH 3: 30 JUDGE OF PROBATE	The same of the sa