

1028

PARTIAL RELEASE OF PROPERTY

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY

FOR VALUE RECEIVED, the undersigned, Birmingham Federal Savings and Loan Association, does hereby release from the lien of that certain mortgage executed by James E. Braden and wife, Frances Jeanette Braden, recorded in Book 303 Page 830, in the Probate Office of Shelby County, Alabama, the following described property, situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

It being understood that the remaining terms and conditions of the above mentioned mortgage still be in full force.

IN WITNESS WHEREOF, Birmingham Federal Savings and Loan Association, has caused its signature to be affixed on this the 10th day of November, 1988, by Albert C. Hultquist its President, who is duly authorized thereto.

ATTEST:

Mildred M. Son
Mildred M. Son,
Secretary & Executive,
Vice President

BIRMINGHAM FEDERAL SAVINGS AND
LOAN ASSOCIATION

By:

Its: President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Albert C. Hultquist, whose name as President of Birmingham Federal Savings and Loan Association, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of November, 1988.

Smith, Hynds

Lilla B. McRae
Notary Public

My Commission Expires June 29, 1992

BOOK 213 PAGE 949

DESCRIPTIONS FOR MR. JAMES BRADEN

PARCEL 1 DESCRIPTION:

PART OF THE N.W. 1/4 OF THE N.E. 1/4 AND PART OF THE S.W. 1/4 OF THE N.E. 1/4 OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 1 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT AN OLD PINE LIGHTER KNOT CORNER WHICH IS THE ACCEPTED NORTHWEST CORNER OF N.W. 1/4 OF N.E. 1/4 OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 1 WEST; THENCE RUN EASTERLY ALONG THE ACCEPTED NORTH LINE OF SAID 1/4 1/4 SECTION FOR 1,381 FEET, MORE OR LESS, TO AN OLD PINE LIGHTER KNOT WHICH IS THE ACCEPTED NORTHEAST CORNER OF SAID 1/4 1/4 SECTION; THENCE RUN SOUTHERLY ALONG AN OLD FENCE LINE (WHICH IS THE ACCEPTED EAST LINE OF SAID 1/4 1/4 SECTION AND ALSO THE ACCEPTED EAST LINE OF THE S.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION) FOR 1,749 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY 39; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF A CURVE TO THE RIGHT (SAID CURVE HAVING A RADIUS OF 1,967.21 FEET) FOR 136.02 FEET TO END OF SAID CURVE; THENCE AT TANGENT TO SAID CURVE CONTINUE SOUTHWESTERLY ALONG SAID RIGHT OF WAY FOR 183.79 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 1,642.74 FEET; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE FOR 366.64 FEET TO AN IRON PIPE; THENCE FROM THE CHORD OF SAID CURVE, 99° 52' 17" RIGHT AND RUN NORTHWESTERLY FOR 1,148.86 FEET TO A AN IRON PIPE; THENCE 73° 05' 06" LEFT AND RUN WESTERLY FOR 480.00 FEET TO A AN OLD IRON PIPE ON THE ACCEPTED WEST LINE OF SAID N.W. 1/4 OF N.E. 1/4; THENCE RUN NORTHERLY ALONG SAID ACCEPTED 1/4 1/4 SECTION LINE AND ALONG AN OLD FENCE LINE FOR 980 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

1. Deed Tax	\$	—
2. Mtg. Tax	*	—
3. Recording Fee		5.00
4. Indexing Fee		1.00
TOTAL		6.00

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 16 PM 1:09

James P. Shanks
JUDGE OF PROBATE

BOOK 213 PAGE 950