3/10/91

My Commission Expires

Riverchase Office



1	930	>
This instru	nent was prepared by:	Send Tax Notice to:
	Courtney H. Mason, Jr.	
	2032 Valleydale Road	(Address) 1613 Tradewinds Circle
	Rirmingham, Alabama 35244	Alabaster. AL 35007
COR	PORATION FORM WARRANTY DEED,	JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF	ALABAMA	
Shelby	COUNTY } KNOW	ALL MEN BY THESE PRESENTS,
That in con	sideration of FORTY THREE THOUSAND	ONE HUNDRED SEVENTY AND NO/100ths(\$43,170.00)-
(herein refer said GRAN	rsigned grantor, Weatherly Enterproced to as GRANTOR), in hand paid by the TOR'does by these presents, grant, bargain, Lee Fuqua and wife, Beverly M. F.	GRANTEES herein, the receipt of which is hereby acknowledged, the sell and convey unto
of them in fe	·	joint lives and upon the death of either of them, then to the survivor inder and right of reversion, the following described real estate, situated in
Page l A	&B, in the Probate Office of She Alabama.	nerly Subdivision, as recorded in Map Book 13, elby County, Alabama; being situated in Shelby
	to existing easements, restrict: of record.	ions, set-back lines, rights of way, limitations,
3 PME 604		1. Dead Tax \$ 43.50
213		
		2. Mtg. Tax
\$00£		3. Recording Fee 2.50 4. Indexing Fee 2.00
20		4. Indexing Fee <u>LUU</u>
	•	TOTAL 50.50
then to the remainder a their heirs a that it has a	survivor of them in fee simple, and to the he nd right of reversion. And said GRANTOR do and assigns, that is lawfully seized in fee sim a good right to sell and convey the same as	ES for and during their joint lives and upon the death of either of them, are and assigns of such survivor forever, together with every contingent oes for itself, its successors and assigns, covenant with said GRANTEES, aple of said premises, that they are free from all encumbrances, aforesaid, and that it will and its successors and assigns shall, warrant is, executors and assigns forever, against the lawful claims of all persons.
	TNESS WHEREOF, the said GRANTOR, norized to execute this conveyance, has heret	by it President, Steven E. Chambers o set its signature and seal, this the 8th day of Novembel 988
ATTEST:		WEATHERLY ENTERPRISES, INC.
AI (LUI.	exert of ALA, SHELDS	- the state of
	STATE OF ALA. SHELD!	By Manan
	Secretary TRUMENT WAS FILL	Steven E. President Chambers
	88 NOV 15 PM 1: 30	_
STATE OF	ALABAMA OU NOV	
COUNTY	OF Shelby JUDGE OF PROBATE	
Ţ	JUDGE OF FRODATE	a Notary Public is and for said County in said
State, hereb	the undersigned by certify that Steven E. Chambers	
whose nam	e as President of WEATHERLY	
informed of		who is known to me, acknowledged before me on this day that, being officer and with full authority, executed the same voluntarily for and
Given	under my hand and official seal, this is 8t	h day of November 1988