## ALABAMA REAL ESTATE MORTGAGE

lumo)	D AND WIFE) . Mortga	(Address)	1564 MONTGOMERY HIGHWAY						
·		JEFFERSON							
Address)	(Cou	BIRMINGHAM AL	35216 (State) ~ (Zip)						
Date of Note and Morigage	Account No.	Zip) (City) Principal Amount	Final Payment Out Date						
1-11-88	20246-5	15540.83	11-16-98  O K checkeri, initial final paymons due dose only						
		provisions hereof and the payment of a l	Note of even date signed by						
the Principal Amount shown above alever from variation or appraised TNESSETH, that the above-named and convey unto said Mortgages.  State of Alabama, to the West Half of Range 3 West, Extended in Deer County, Alabama, and wife, Daisy Probate Office, Book 138, page 2 way of the Silux arranted free of all enclumbrances. However, and assessment and the lawful claims and deman This Mortgagor covenants that Mortgagor the Silux arranted free of all enclumbrances. To HAVE AND TO HOLD the above of the Silux arranted free of all enclumbrances. To Have AND TO HOLD the above of the Silux arranted free of all enclumbrances. To Have AND TO HOLD the above of the lawful claims and deman This Mortgagor covenants that Mortgagor incipal Amount shown above, accordagor shall fully perform each a Mortgagor shall fully perform each a Mortgagor's behalf, then these property of the above described hereinabove.  To pay promptly all taxes and To keep the improvements on with companies acceptable to such policy payable to Mortgagor. To comply with all of the term described hereinabove. It is further convenanted by Mortgagor and part of the debt secured hoon Mortgagor's default, Mortgagor the unpaid balance. If all or any part of the property or any expenses incurrer rance, pay such taxes or expenses, and made a part of the debt secured hoon Mortgagor's default, Mortgagor the unpaid balance. If all or any part of the property or extended and part of the property or any expenses incurrer rance, pay such taxes or expenses, and made a part of the debt secured hoon Mortgagor's default, Mortgagor the unpaid balance. If all or any part of the property or any expenses incurrer rance, pay such taxes or expenses, and made a part of the property or any expenses incurrer rance, pay such taxes or expenses, and made a part of the property or any expenses incurrer rance, pay such taxes or expenses, and made a part of the property or any expenses incurrer rance, pay such taxes or expenses incurrer rance, pay such taxes or expenses incurrer rance, pay su	MAE SMITH  e with interest and charges as the ment laws of the State of Alabam Mortgagor, for full and valuable of its successors and assigns, the wit:  E East Half of NW-2 of CEPT the South 620 and Book 216 at page, and EXCEPT 150 fee Capps, as described and also subject to 285 in said Probate ria-Maylene Public Rundads of all persons.  Example 1 of 1 o	(Borrower) rein provided, repayable in installments at al. consideration, the receipt of which is hereby following described property, situated in five the second five the second property situated in five the second fi	a provided in said Note, without any reliance acknowledged, does hereby grant, bargain the County of SHELBY  Thip 21 South, ary Snell as ce of Shelby Steve J. Capps as 873 in said orded in Deed the right of the right of SHELBY  This, and appurtenances thereunto appertains and that the premises are free from lies and that the premises are free from lies and that the premises are free from lies and unto Mortgagee the title to said premises and that the premises are free from lies and unto Mortgagee the title to said premises and that the premises are free from lies and unto Mortgagee the title to said premises and that the premises are free from lies and unto Mortgagee the title to said premises and that the premises are free from lies and unto Mortgagee as stated therein, and burse the Mortgages as stated therein, and burse the Mortgagee for amounts expendently the mortgage with a copy of the pole in Mortgagor in, that certain first mortgages and any other mortgages and to have easily the mortgage with a copy of the pole in Mortgagor in, that certain first mortgages are free or holder hereof, and shall be added not one coverage is obtained through Mortgages surrance and to apply any returned premiural mortgage is obtained through Mortgages surrance and to apply any returned premiural mortgages are free from lies and payable at once; provided, however deral Home Loan Bank Board at 12 C.F. edness secured hereby, and the accrued the corred, become immediately due and collectives.						
cated after first giving the notice rethe sale, the Mortgagee shall first apaid debt after default and referrance on and any sums advanced by lorigagor or the person or persons terest and charges thereon. Mortgage the sale under the powers hereing the purchaser at said sale, eith in this Mortgage, the Mortgage	equired by law, and to execute property all expenses incident thereto it to an attorney not a salaried employing a salaried employing the property agrees to apy the deficiency in the Mortgagee may bid for the property or includes persons other that regagor is liable and bound by all including but not limited to, the let.	sh, at the front door of the County Court oper conveyance to the purchaser in the not together with a reasonable attorney's feeployee of the Mortgagee, then retain enough assessments together with the interest occeeds of sale are not sufficient to pay the upon demand by the holder of the Mortgagee may execute a deed to a the Mortgagee may execute a deed to a the Borrower, the Borrower only is liable other forms, conditions, covenants, and right of and power of Mortgagee to forecand seal this	e, not exceeding fifteen (15) per cent of the pay said Note and interest and charthereon, and pay the balance, if any, to be balance owed on the Note, together vigage.  ereto, and in the event the Mortgagee shother Mortgagee in the name of the Mortgage le for payment of the Note and any and agreements contained in this Mortgage.						
	HAT YOU THOROUGHLY	11. Manile XA	ill 1						
AUTION: IT IS IMPORTANT T EAD THIS CONTRACT BEFOR	E YOU <u>SIGN</u> IT.	1 Od mos	mith u						

THE STATE OF ALABAMA,  JEFFERSON  County  Notary Public in and for said State and County, hereby certify that						Ithe undersigned OLA MAE SMITH AND JOHN J SMITH							
day tha	_	formed of t	signed to the he contents of the seal this the	сопчеувл	ce	they	exec	uted the s	AAA		, on the day		e me on this e bears date.
BOOK 213 PAGE 464			88	NOV 15	SHELBY LANGE THIS TWAS FILE		er compais	11. Dec 2. Mt 3. Re 4. Inc	ed Tax g. Tax cording	Fee _	3.40 5.00 1.00 9.40		COP THE CLA
	REAL ESTATE MORTGAGE	FROM	٤		STATE OF ALABAMA, COURTY	Judge of the Probate Court of said County, do hereby certify that the foregoing mortgage was filed for	registration in this office on the		Mortgages, pages on the	day of1919	Recording fee, \$ Paid.	Mongage tax, \$Paid.	

Professional Title Services. Inc. 1603 21ST STREET SOUTH
BIRMINGHAM. ALABAMA 35205