

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten Dollars ( \$ 10.00 )

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage\_\_ executed to it by Lakeridge Partnership, An Alabama General Partnership under date 19 of February, 1988 and recorded in the Probate Office, of Shelby County, Alabama, in Book 172, Page 51

the following described lot or parcel of land to wit:

Lot No. 25 of Lakeridge, located in the city of Hoover, Shelby County, Alabama, as shown in the subdivision map recorded in Plat Book 12, Page 51, in the office of the Judge of Probate of Shelby County, Alabama ("Lakeridge Map").

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It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by James F. House its Senior Vice President, who is duly authorized and has caused this instrument to be executed this third day of November 19 88.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 NOV 15 PM 5:32

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATIONBY: James F. HouseITS: Senior Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that \_\_\_\_\_, whose name as of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 3<sup>rd</sup> day of November19 88.

Cindy H. Winkle  
Notary Public

SouthTrust Bank of Alabama, National Association  
This Instrument Was Prepared

BY: Curtis J. PerryITS: Commercial Loan Officer

MY COMMISSION EXPIRES JULY 12 1992

F60196

✓ Conf. M. J. B. 11/11/88