

913

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Steven E. Chambers dated October 6, 1987 recorded in Volume 154, Page 720, Probate Records of Shelby County, Alabama; the following described property:

Lot 28, according to the survey of Weatherly Subdivision, as recorded in Map Book 13, Page 1 A & B, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its Vice-President, duly authorized thereto, on this 10th day of November, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA)
Shelby COUNTY)
88 NOV 15 PM 12:19

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as Vice-President

of FIRST ALABAMA BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of November, 1988.

49,000-

LON-148

Courtney Mason

FIRST ALABAMA BANK OF Shelby County
By Anthony F. Holmes
RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

Notary Public

Notary Public, Alabama, State at Large
My Commission Expires June 27, 1992