

Prepared by: Leslie Q Kacker  
Jefferson Federal Savings & Loan  
215 N. 21st. St.  
Birmingham, AL 35203

803

CORPORATE RELEASE  
STATE OF Alabama  
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,  
WHEREAS, James Roy Kent

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 6th day of November 19 87, and is recorded in Volume/Real 160, page 160, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its

Vice President on this the 7th day of November

19 88

BOOK 213 PAGE 301

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF BIRMINGHAM

BY Gary Esco

ITS

Gary Esco, Vice President  
Consumer Loan Department

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Gary Esco

whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 7th day of November

19 88

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Ausar - Christa Notary Public

60 NOV 14 AM 9:40

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MAY 31, 1992.  
BUNDLED THRU NOTARY PUBLIC UNDERWRITERS.

RECORDING FEES  
Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50