

828
BancBoston Mortgage Corporation
This instrument was prepared by Vivian T. Langston
P. O. Box 10726, Birmingham, AL 35202

LOAN # 500528

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF ~~JEFFERSON~~ SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned BANCOSTON MORTGAGE CORPORATION,
formerly MORTGAGE CORPORATION OF THE SOUTH acknowledge full
payment of the indebtedness secured by that certain mortgage executed by _____
James D. Hutton

which said mortgage was recorded in the Office of the Judge of Probate of
Shelby County, Alabama, in Real Book No.
144, Page No. 353, and the undersigned does further hereby
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, BANCOSTON MORTGAGE CORPORATION
FORMERLY MORTGAGE CORPORATION OF THE SOUTH has caused these presents to
be executed this 4th day of October, 19 88.

BANCOSTON MORTGAGE CORPORATION

By: James Ronny Hudspeth
James Ronny Hudspeth
First Vice President

WITNESSES:

Vivian T. Langston
Vivian T. Langston
Assistant Vice President

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 14 AM 10:42

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby
certify that James Ronny Hudspeth whose name as First Vice
President of BANCOSTON MORTGAGE CORPORATION, a corporation, is
signed to the foregoing instrument, acknowledged before me on this day that,
being informed of the contents of the instrument, he as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 4th day of October 19 88.

RECORDING FEES
Recording Fee \$ 3.50
Index Fee 1.00

F-441 TOTAL

\$ 3.50

Linda Jay Cabler
NOTARY PUBLIC
Commission Expires: _____

MY COMMISSION EXPIRES JANUARY 5, 1990

Hampton Taylor Inc
Post Office Lane