FW^{\prime}

STATE OF ALABAMA

	COUNTY OF SHELDI
4	, , ,
	The debt secured by mortgage recorded in Real Property Book 170 , Page 857
	of the records in the Office of the Judge of Probate of Shelby County, Alabama,
	from Ronald J. & Stephanie J. Shaw to Altus Mortgage Corp., as same was assigned
	to Altus Bank, A Federal Savings Bank by assignment recorded in Real Property
	Book $\frac{170}{1000}$, Page $\frac{860}{1000}$, having been paid in full, said lien is hereby fully cancelled
	this October 24th 1988 Month Date Year
PAGE 125	STATE OF ALA, SHELBI
AGE 🗓	I CERTIFY THIS INSTRUMENT WAS FILE.
	88 NOV 10 AM 8: 27 BY:
213	Assistant Vice President
800A	JUDGE OF PROBATE ITS: Assistant Vice President
=	The state of the s
	ITS: Assistant Vice President
	AECORDING FEES Recording Fee \$ 20
	STATE OF ALABAMA Index Fee ALABAMA
	COUNTY OF MOBILE
	I, the undersigned, a Notary Public, in and for said County and State, do hereby
	certify that Ned Tarrant and Frank McCammon
	whose names as Asst. Vice President and Asst. Vice President , respectively,
	of the Altus Bank, A Federal Savings Bank, a Corporation, are signed to the foregoing
	release and cancellation, and who are known to me, acknowledged before me on this day,
	that being informed of the contents of said instrument, they as such officers and with
	full authority, executed the same voluntarily for and as the act of said corporation,
•	on the day the same bears date.
	Given under my hand and seal this October 24th 1988.
_	TUS MORTGAGE CORP. Instruction Lending Dept.
Ρ.	0. BOX 360188 J. MALUW J. J. CMCL 101
	RMINGHAM, AL 35236 NOTARY PUBLIC MOBILE COUNTY ALABAMA
M	This instrument prepared by: NOTARY PUBLIC MOBILE COUNTY ALABAMA My Commission Expires 03/02/92

Dianne S. Byrd Altus Hortgage Corp. P.O. BOX 16267 Mobile, Ab 36616