

STATE OF ALABAMA

Shelby COUNTY

RELEASE FROM LIEN OF MORTGAGE

691
FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from Crawford Cox and wife Sylvia Cox to Avco Financial Services of Alabama, Inc., dated the 31st day of October, 1986, and recorded in Real Book 097 at page 987; and for said consideration, receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quitclaim and convey unto Crawford Cox and Sylvia Cox, who claim to be the present owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinabove recited mortgage, in and to the following described property lying and being in Shelby County, Alabama, to-wit:

Lots 4,5,6,7,8,12,13,14,15, and 16, Block 4, according to the Survey of Legion Heights, being situated in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20, Township 18, Range 2 East, Sterrett, Shelby County, Alabama as shown by map of said Survey on record in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Crawford Cox and Sylvia Cox, their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 31st day of October, 1988.

THIS INSTRUMENT PREPARED BY: Bettie Lou Miller

266 Gadsden Highway

Birmingham, Alabama 35235

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY: David Wall (L.S.)
David Wall, its duly appointed Attorney-in-Fact, said power of attorney being recorded in Misc Book 40 at page 126, in the office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALABAMA

Calhoun COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as attorney-in-fact of Avco Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of October, 1988.

John A. Powell
Notary Public

STATE OF ALA. SHE
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV -9 PM 12:05

JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

BOOK 213 PAGE 60

P.O. BOX 4497
266 GADSDEN HIGHWAY
BIRMINGHAM, AL 35205