This instrument prepared by

An employee of AmSouth Mortgage Company, Inc. P.O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. , a corporation organized and existing under the laws of the State of Delaware does hereby bargin, sell, convey, assign, and deliver unto AMSOUTH BANK N. A. Its successors and assigns that certain Mortgage executed by: Preston G. Thompson and wife, Judy B. Thompson to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 168,500.00 day of September , 19 88, and recorded in the office of the dated the 14th Shelby County, Alabama, in Book 207 , Page 586 Probate Judge of together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage. AMSOUTH BANK N. A. TO HAVE AND TO HOLD unto the said Its successors and assigns forever. IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this Karen E. Conoley Instrument to be executed in its name by ____ 翼its Senior Vice President, and its corporate seal to be hereto affixed , its Assistant Secretary both of Betty Akin and attested by whom are thereunto duly authorized this 5th day of October , 19 88 . 乙 AMSOUTH MORTGAGE COMPANY, INC. Its Senior Vice President ATTESTED: STATE OF ALA. SHELDS I CERTIFY THIS INSTRUMENT WAS FILED Its Assistant Secretary 88 NOV -9 AM 9: 32 STATE OF ALABAMA Thomas a Smoothing & COUNTY OF JEFFERSON JUDGE OF PROBATE 1, the undersigned, a Notary Public in and for said County in said State, hereby Betty Akin certify that Karen E. Conoley and respectively, of AMSOUTH MORTGAGE COMPANY, INc., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, be informed of the comtents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. _ day of <u>October , 1988</u> Given under my hand and official seal, this the 5th ALCOMPAND PERS Recording Fae \$ 2.SO

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TOTAL

My commission expires: 4-11-90

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