

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One Dollar and no/100-----Dollars (\$1.00)

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by WOODBROOK APARTMENTS, LTD.

under dates of 5/14/86 and 5/29/87

and recorded in the

Probate Office of Shelby County, Alabama, in Book 072, Page 80
and Book 133, Page 982

the following described lot or parcel of land to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION has hereunto set its signature by Thomas N. Davidson, its Vice President
who is duly authorized and has caused this instrument to be executed this 28th day of October
19 88.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Thomas N. DavidsonITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby
certify that Thomas N. Davidson, whose name as Vice President of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 28th day of October

19 88.

Shari R. Wadsworth

My Commission Expires May 31, 1989

Notary Public

This Instrument Was Prepared

BY: Thomas N. Davidson/sgITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

RETURN TO

F60196

A. L. Tittle

EXHIBIT "A"

Commence at the Northwest corner of the Southwest one-quarter of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama; thence run in an Easterly direction along the North line of the Southwest one-quarter of Section 11 for a distance of 1235.17 feet; thence turn an angle to the right of 90 degrees 00 minutes and run in a Southerly direction for a distance of 466.53 feet; thence turn an angle to the left of 90 degrees 57 minutes 47 seconds and run in an Easterly direction for a distance of 773.61 feet; thence turn an angle to the right of 103 degrees 49 minutes 54 seconds and run in a Southwesterly direction for a distance of 55.56 feet to the point of beginning, from the point of beginning thus obtained thence continue in a Southwesterly direction along last described course for a distance of 125.00 feet; thence turn an angle to the left of 89 degrees 45 minutes 26 seconds and run in a Southeasterly direction for a distance of 189.46 feet to the point of commencement of a curve to the left, having a central angle of 91 degrees 07 minutes 08 seconds and a radius of 25.00 feet; thence run along the arc of said curve in a Southeasterly, Easterly and Northeasterly direction for a distance of 39.76 feet to a point on the Northwest right-of-way of Alabama Hwy #119; thence turn an interior angle to the left of 44 degrees 08 minutes 41 seconds from the chord of last described course to the chord of the following described course, said course being situated on a curve to the right, having a central angle of 3 degrees 47 minutes and a radius of 2753.73 feet; thence run in a Southwesterly direction along the arc of said curve and the Northwesterly right-of-way line of Hwy #119 for a distance of 181.83 feet; thence run in a Southwesterly direction along the tangent extended to said curve and the Northwesterly right-of-way line of Hwy #119 for a distance of 12.80 feet; thence turn an angle to the right of 87 degrees 34 minutes 11 seconds and run in a Northwesterly direction for a distance of 212.31 feet; thence turn an angle to the left of 90 degrees and run in a Southwesterly direction for a distance of 137.33 feet; thence turn an angle to the right of 103 degrees 00 minutes 35 seconds and run in a Northwesterly direction along the centerline of Buck Creek for a distance of 70.23 feet; thence turn an angle to the left of 16 degrees 55 minutes 51 seconds and run in a Northwesterly direction along the centerline of Buck Creek for a distance of 103.32 feet; thence turn an angle to the right of 73 degrees 55 minutes 17 seconds and run in a Northeasterly direction for a distance of 212.94 feet; thence turn an angle to the right of 63 degrees 40 minutes and run in a Northeasterly direction for a distance of 85.00 feet; thence turn an angle to the left of 63 degrees 40 minutes and run in a Northeasterly direction for a distance of 115.00 feet; thence turn an angle to the right of 90 degrees and run in a Southeasterly direction for a distance of 82.00 feet to the point of beginning.

BOOK 212 PAGE 828

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV -8 AM 9:03

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDED \$ 5.00
INDEXED 1.00

TOTAL 6.00