

This Instrument Prepared by:

2020
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ALABAMA
ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, the undersigned
SUNSHINE MORTGAGE CORP. does hereby transfer and assign unto the SECURITY
SAVINGS & LOAN ASSOCIATION that certain Mortgage executed by STEVE J.
BATES, PAULA M. BATES AND ALB, LTD. AN said Mortgage
ALABAMA LIMITED PARTNERSHIP
being dated March 15, 1984 and being recorded in Mortgage Book 445
at Page 269 of the records of the Judge of Probate of SHELBY
County, Alabama.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized
officer and has caused its corporate seal to be thereunto affixed on this the 5TH day of
OCTOBER, 19 88.

SUNSHINE MORTGAGE CORP.

(corporate seal)

ATTEST

STATE OF GEORGIA
COUNTY OF COBB

By:

NANCY J HEFLIN,

Vice President

I, THE UNDERSIGNED AUTHORITY, in and for said County, in said State, hereby certify that
Nancy J Heflin whose name as Vice President
of Sunshine Mortgage Corp. is signed to the foregoing instrument and who is known to me,
acknowledged before me on this day, that being informed of the contents of this instrument, she as such
officer with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 5TH day of OCTOBER
19 88.

Amanda K. Myers
Notary Public, Cobb County, Georgia
My Commission Expires January 17, 1992.
My Commission Expires:

Notary Public

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED:

88 NOV -7 AM 11:02

JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL 3.50

SUNSHINE MORTGAGE

1415 Barclay Circle
Marietta, GA 30060

BOOK 212 PAGE 682