

LOAN NUMBER: 1681

547  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF Shelby )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
North American Mortgage Company, d/b/a NA Mortgage Company, Inc.  
that certain mortgage executed by Jack E. Eidson and wife Elva J. Eidson  
\_\_\_\_\_ bearing date of the 4th day of November,  
19 88, and recorded in Book 212 Page 749, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be  
executed on the 4th day of November, 19 88.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 4th day of November, 19 88.

My Commission Expires: 6/5/92

Fran Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.

Courtney Marlow

BOOK 212 PAGE 754

AFFIDAVIT OF RECORDING

I hereby certify that the attached assignment is a true and correct copy of the original which has been submitted for recordation.


  
Closing Agent

  
Notary Public

BOOK 212 PAGE 755

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 NOV -7 PM 1:14

  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	6.00