Riverchase Office (205) 988-5600

Notary Public

Eastern Office (205) 833-1571

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This instrument was prepared by:		Send Tax Notice to:	
(Name) / COURTNEY H. MASON (Address) PO BOX 360187		(Name) <u>ALAN G. CRAIG</u> (Address) <u>4629 OLD LOONEY</u>	MILL ROAD
BIRMINGHAM, AL	35236-0187	BIRMINGHAM, AL	
CODBOD ATION FORM	THE DISTRICT TOPICS TO INCIDENT	POD LIPE WITH DEMANDED T	M CHRVIVAD
STATE OF ALABAMA	WARRANTI DEED, JUINTLE	FOR LIFE WITH REMAINDER 1	U SURVIVUR
	DUNTY } KNOW ALL MEN	BY THESE PRESENTS,	
That in consideration of FORT	Y TWO THOUSAND SIX HUNDR	ED AND NO/100TH (\$42,600.00)) DOLLARS
therein referred to as GRANTOR	resents, grant, bargain, sell and co	ES herein, the receipt of which is hen	a corporation, eby acknowledged, the
	h every contingent remainder and ri	and upon the death of either of then ight of reversion, the following describe	
	e Office of the Judge of	y Subdivision, as recorded Probate of Shelby County,	
Subject to existing limitations, if any		, set-back lines, rights of	way,
Reference is hereby with the land.	made to the attached re	strictive covenants which	shall run
212 me 73			
353			
then to the survivor of them in fremainder and right of reversion. their heirs and assigns, that is la	ee simple, and to the heirs and ass And said GRANTOR does for itself wfully seized in fee simple of said	during their joint lives and upon the digns of such survivor forever, together f, its successors and assigns, covenant to premises, that they are free from all	with every contingent with said GRANTEES, encumbrances,
that it has a good right to sell a and defend the same to the said	nd convey the same as aforesaid, a GRANTEES, their heirs, execution	and that it will and its successors and a saigns forever, against the lawforever.	assigns shall, warrant all claims of all persons.
IN WITNESS WHEREOF, who is authorized to execute this		President, STEVEN E. CHAMBER snature and scal, this the 2ndday of WEATHERLY ENTERPRISES, I	f Novembed9 88
ATTEST:	STATE OF ALA. SHELDS AND INSTRUMENT WAS FILE.	Amy S	. .
- Secretary	I CERTIFY THIS INSTRUMENT WAS FILE.	By CHAMBEHS esident	
- acciciai y		e e e e e e e e e e e e e e e e e e e	2 mig fax
	88 NOV -7 PM 1: 03	•	1. New widing Fee 2. 多.D
STATE OF ALABAMA	Ja Someting De		Indexing Fae 1:00.
COUNTY OF SHELBY	JODGE OF PROBATE	-	ICTAL #6.50
I, THE UNDERSIGNED		a Notary Public is and	for said County in said
whose name as THE Preside a corporation, is signed to the fo	TEVEN E. CHAMBERS ient of WEATHERLY ENTERPR regoing conveyance, and who is ki conveyance, he, as such officer an	ISES, INC. nown to me, acknowledged before me nd with full authority, executed the sa	on this day that, being me voluntarily for and
Given under my hand and	official seal, this is 2ND day o	NOVEMBER	19 88
3/10/88			•

ommission Expires