

This instrument was prepared by

**Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three thousand Five Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Columbiana Properties, Ltd.,  
an Alabama Limited Partnership  
herein referred to as grantors) do grant, bargain, sell and convey unto

Otha U. Cagle and Ruby S. Cagle

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby County, Alabama to-wit:

A certain lot in the Town of Columbiana, Alabama, more particularly described as follows: Beginning at the Northeast corner of Section 26, Township 21, Range 1 West, and run thence along the Section line South 87 deg. West to the Western line or margin of Main Street; thence South 84 deg. 30 min. West 214.5 feet to the point of beginning; then continue 200 feet to an alley between the property herein conveyed and the B.J. Owens property; thence South 3 deg. East along the Eastern margin of said alley 68 feet to the Northwest corner of the H.H. Bearden lot; thence North 87 deg. East along the North line of the H.H. Bearden lot 200 feet; then run North 76 feet, more or less, to the point of beginning.

**GRANTEE'S ADDRESS:**

Route 2, Box 5  
Columbiana, Alabama 35051

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hands(s) and seal(s), this 4th

day of November, 19 88.

COLUMBIANA PROPERTIES, LTD.  
an Alabama Limited Partnership

WITNESS:

1. Doc. Fee - 3.50 (Seal)  
2. Mag. Fee (Seal)  
3. Recording Fee - 2.50 (Seal)  
4. Indexing Fee - 1.00 (Seal)  
TOTAL 7.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 NOV - 7 PM 2:38

JUDGE OF PROBATE

BY: Wayne Rasco (Seal)  
Wayne Rasco, General Partner

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Wayne Rasco, General Partner of an Alabama Limited Partnership  
whose name, as such officer, is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he, as such officer, having executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 4th day of November, A. D., 19 88

Bonita Y. Davidson

Notary Public.