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TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS BANK, a Federal Savings Bank, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FBS MORTGAGE CORPORATION its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
L. Edward Gilham and wife, May Henson Gilham	207	895	Shelby	Alabama	84-54-90639

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FBS MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS BANK, a Federal Savings Bank, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, on this the 27<sup>th</sup> day of October 19 88.

ATTEST:

ALTUS BANK,  
A Federal Savings Bank

BY: Frances Van Landingham  
Its: ASSISTANT SECRETARY

BY: Beverly Davis  
Its: VICE PRESIDENT

STATE OF ALABAMA  
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of Altus Bank, a Federal Savings Bank, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 27<sup>th</sup> day of October, 19 88.

Judith A. McDaniel  
Notary Public (Seal)  
MY COMMISSION EXPIRES 12, 1992

This instrument was prepared by:  
Beverly Davis  
Altus Bank, a Federal Savings Bank  
Post Office Box 7006  
Dothan, Alabama 36302

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 NOV -7 AM 9:11

Thomas A. Shandling, Jr.  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50

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