

This Instrument Prepared by:

1801
107093

514
ALABAMA
ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, the undersigned
SUNSHINE MORTGAGE CORP. does hereby transfer and assign unto the SECURITY

SAVINGS & LOAN ASSOCIATION that certain Mortgage executed by RANDALL W. ROPER
SHARON D. ROPER AND ALB, LTD., AND ALABAMA LIMITED
PARTNERSHIP

said Mortgage

being dated December 22, 1983 and being recorded in Mortgage Book 441

at Page 349 of the records of the Judge of Probate of SHELBY

County, Alabama.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized
officer and has caused its corporate seal to be thereunto affixed on this the 5TH day of

OCTOBER, 19 88

✓
SUNSHINE MORTGAGE CORP.

(corporate seal)

ATTEST

STATE OF GEORGIA
COUNTY OF COBB

By:

NANCY J HEFLIN

Vice President

I, THE UNDERSIGNED AUTHORITY, in and for said County, in said State, hereby certify that
Nancy J Heflin whose name as Vice President
of Sunshine Mortgage Corp. is signed to the foregoing instrument and who is known to me,
acknowledged before me on this day, that being informed of the contents of this instrument, she as such
officer with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 5TH day of OCTOBER,
19 88

Amanda K. Myers
Notary Public, Cobb County, Georgia
My Commission Expires January 17, 1992.
My Commission Expires:

Amanda K. Myers
Notary Public

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV -7 AM 11:02

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50