

438

## TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST GUARANTY BANK FOR SAVINGS, DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO FIRST LOUISIANA FEDERAL SAVINGS BANK, A FEDERAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, A CERTAIN MORTGAGE HEREINAFTER MORE PARTICULARLY DESCRIBED, AND FILED AS INDICATED BELOW, TOGETHER WITH THE NOTE THEREIN DESCRIBED, AND ALL ITS INTEREST IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE, VIZ:

| MORTGAGE                        | BOOK | PAGE | COUNTY | STATE | LOAN NUMBER |
|---------------------------------|------|------|--------|-------|-------------|
| ROBERT E KRAUSE<br>ANN M KRAUSE | 116  | 443  | Shelby | AL    | 106628-1    |

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

TO HAVE AND TO HOLD UNTO THE SAID FIRST LOUISIANA FEDERAL SAVINGS BANK, A FEDERAL CORPORATION, ITS SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID FIRST GUARANTY BANK FOR SAVINGS HAS CAUSED ITS NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED BY ITS AUTHORIZED OFFICERS ON THIS THE 1ST DAY OF NOVEMBER, 1988.

ATTEST

FIRST GUARANTY BANK FOR SAVINGS

JERRY TODD  
ASSISTANT VICE PRESIDENT

LAWRENCE JEPSON  
VICE PRESIDENT

STATE OF MISSISSIPPI  
COUNTY OF FORREST

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY CERTIFY THAT LAWRENCE JEPSON AND JERRY TODD, WHOSE NAMES AS VICE PRESIDENT AND ASST. VICE PRESIDENT, RESPECTIVELY, OF FIRST GUARANTY BANK FOR SAVINGS, ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, THEY, AS SUCH OFFICERS WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 1ST DAY OF NOVEMBER, 1988.

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:  
LINDA HOGUE  
FIRST GUARANTY BANK FOR SAVINGS  
300 HARDY STREET/P.O. DRAWER 1798  
HATTIESBURG, MS 39403-1798

MY COMMISSION EXPIRES  
SEPT. 24, 1991

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 NOV - 7 AM 8:22  
JUDGE OF PROBATE