

SEND TAX NOTICE TO:

(Name) Sherman Holland, Jr.
P. O. Box 1008
(Address) Alabaster, Alabama 35007

414

This instrument was prepared by

(Name) John Burdette Bates, Attorney at Law

(Address) #10 Office Park Circle, Suite 122, Birmingham, Alabama 35223

Form TICOR 5100 1-84

WARRANTY DEED—TICOR TITLE INSURANCE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of THIRTY-SIX THOUSAND AND 00/100 (\$ 36,000.00) - - - - - DOLLARS,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, JAMES L. KING, WHO IS ONE AND THE SAME PERSON AS JIMMY L. KING, A MARRIED MAN, AND ELAINE KING, AN UNMARRIED WOMAN,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

SHERMAN HOLLAND, JR.,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26, Township 20 South, Range 3 West being more particularly described as follows: Beginning at the Northwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section and run South along West line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, 665.16 feet; thence turn an angle left of 88° 50' 30" and run East 530 feet more or less, to centerline of Buck Creek; thence run Northwesterly along meanderings of said creek to the West line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, 285 feet more or less to the point of beginning.

Subject to: 1. Ad valorem taxes for the year 1987, which said taxes are not due or payable until October 1, 1987. 2. Pipe Line Permit in favor of Southern Natural Gas Corporation in Deed Book 90, Page 461 and Deed Book 90, Page 281. 3. Less and except any portion of the subject property lying within the right of way of a public road.

NOTE: THIS PROPERTY IS NOT NOW, NOR HAS IT EVER BEEN THE HOMESTEAD OF EITHER OF THE GRANTORS HEREIN.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 27th day of March, 1987.

State Tax \$ 36.00
Notary Fee 2.50
Indexing Fee 1.00
TOTAL 39.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
88 NOV -4 PM 2:33
JUDGE OF PROBATE

James L. King (Seal)
Elaine King (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James L. King, a married man and Elaine King, an unmarried woman, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of March, A. D., 1987.

Commission Expires December 6, 1987

BOOK 212 PAGE 504