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## CORPORATION ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned, Altus bargain, sell, convey, assign and transfer successors and assigns all beneficial inter | Mortgage Corp., a corporation does hereby grant,<br>to Altus Bank, A Federal Savings Bank, its<br>rest under that certain Mortgage dated                                |
|---|---|
| executed by DOUGL   |   |
| and recorded as instrument No.  |   |
| 212 page <u>470</u> , of Officia  | al Records in the office of Shelby  |
| County Alabama (State) describing   |   |
| Country   |   |
| Lot 8, Block 3, according to the Survey of Pages 135 and 136 in the Probate Office of   | Kerry Downs as recorded in Map Book 5,<br>Shelby County, Alabama.   |
|   |   |
| become due thereon with interest and all r  | scribed or referred to, the money due and to ights accrued or to accrue under said Mortgage.  nk, A Federal Savings Bank, its successors and                            |
| assigns, FOREVER.   |   |
| IN WITNESS WHEREOF, the said Altus Mortgag<br>to be executed in its corporate name by it  | e Corp., a corporation, has caused this instruments duly authorized person  |
| VICKI HASSINGER   | •   |
| STATE OF ALABAMA COUNTY OFJEFFERSON   | By: Uch Hassinger.  Its: OFFICE MANAGER   |
|   | the country is said State bereby certify that   |
| I, the undersigned authority in and for s   | said County, in said State, hereby certify that , whose name as   |
| VICKI HASSINGER   |   |
| is to   | Altus Mortgage Corp., a corporation, is signed nown to me, acknowledged before me on this day, is instrument, he/she, with full authority, the act of such corporation. |
| Given under my hand and official seal thi   | a lecia Page  |
| •   | NOTARY PUBLIC (Seal) my commission expires: My Commission Expires 8/5/1990  |
| This instrument was prepared by:  | <u> </u>  |
| Anthony D. Snable   |   |
| 2700 Highway 280 South, Suite 101<br>Birmingham, Alabama 35223  |   |
| L-1807 4/88   |   |