This Form Furnished by

325 EI

JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Summey B. H19	gins, Jr.				
(Address) 2232 Cahaba V	alley Drive.	Birmingham,	Ala	abama 35242	
Corporation Form Warranty	Deed				<u> </u>
STATE OF ALABAMA		}	V NI	OW ALL MEN BY THESE PRESE	NTS
COUNTY OF SHELBY		}	KIN	OW MEE MEN BI INDE INCOL	
That in consideration of	Kirty Three	Thousaul	¥	no/100 (# 33,000,00)	DOLLARS
to the undersigned grantor,	Cornerstone Pi	coperties Re	eal	Estate, Inc.	a corporation
(RANTOR does by these p	resents, grant, bar	gain, sell and co	nvey	ein, the receipt of which is hereby act unto BRYAN CONSTRUCTOR TO THE TOTAL TO THE PROPERTY OF	ion, Inc.
Alabama, to-wit:					
Lot(s) 30 and Page 40 1 in the Probability Alabama.	ccording to thate of	he survey of Shelby Cour	E Me	adowridge, as recorded in l Alabama. Situated in She	Map Book II, 1by County,
Mineral and mining r	ights excepted	đ.			
Subject to taxes for	1988.				
Subject to restricti	ons, covenant	s, building	lin	es and easements of record	•
9					
\$33,000.00 OF T SIMULTANEOUSLY H		ECITED ABOVE	E WA	S PAID FROM MORTGAGE LOAN]. Doeni Tax S
PAGE					
					3. Recording 195. As
212					4. Indoxing
	HOID To the sai		his h	er or their heirs and assigns forever.	TOTAL 3
ain an					Language in bains and
assigns, that it is lawfully sein	zed in fee simple of sforesaid, and that i	said premises, thit will, and its suc	hat th ccesso	covenant with said GRANTEE, his, ney are free from all encumbrances, the ors and assigns shall, warrant and defeagainst the lawful claims of all person	nd the same to the said
IN WITNESS WHERI	onveyance, hereto :	set its signature	and s	Donald M. Acton	President, who is
this the 31st day	or Petak	س		, 19 <u>88</u> .	
ATTEST:					
•	STATE OF ALA. S	HLL::	By (Donald M. acto	η
<u> </u>	INSTRUMENT W	Ascretaty.	۷,	Donald M. Acton	President
STATE OF ALABAMA				Cornerstone Properties Rea	al Estate, Inc.
COUNTY OF SHELBY	ח יי יי ייטא סס	,)		a Notary Public in and for said	d County in said State.
I,	88 NOV -4 A JUDGE OF PR	ROBATE		a MULALY FUUNCIN ANGAGE SAN	o country, in unio ciare,
hereby certify that	Donald M. A	Acton			
the conveyance, he, as such	, and who is known officer and with fi	to me, acknowle all authority, exc	edged ecuted	operties Real Estate, Inc., i before me on this day that, being info d the same voluntarily for and as the	ornied of the contents of act of said corporation.
Given under my hand a	and official seal, this	sthe 36t	da	ay or October	, ₁₉ & &

My Commission Expires March 21