SATISFACTION OF MORTGAGE

	COUNTY OF SHELBY 3/	A Company of the Comp		
212 PAGE 296	KNOW ALL MEN BY THESE PRESENTS,			
	THATFIRST AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION			
	does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 2, 1975 executed by Timothy Norman Burelle and wife, Sandra Gail Burelle to			
	Cobbs, Allen and Hall Mortgage Company, Inc.			
	and recorded in the Probate Office of Shelby County, Alabama in the records of Mortgage Volume 345, Page 754, has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.			
	IN WITNESS WHEREOF, FIRST AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION			
	a corporation, has caused its name to be hereto subscribed by			
	Michael C. Nivens , its Senior Vice President and			
	Marsha Burns , its Assistant Secretary, and the			
	corporate seal hereto affixed on this 11th day of October			
B008	19 88 FIRST AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION By Myla Chrosen			
			ident	•
	ATTEST:	Senior Vice Pres	ident	
				ivio kulo
	ATTEST: By: Marsha Burns Assistant Secretary	Senior Vice Press		: 4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
	By: Marsha Burns	Senior Vice STATE OF ALA. SHEEBI I CERTIFY THIS INSTRUMENT WAS FILLE 88 NOV -4 AM 8: 44	aECOld): Recording Fee	\$ 2.50 1.00
	By: Marsha Burns	STATE OF ALA. SHELEN I CERTIFY THIS INSTRUMENT WAS FILLE	aECOld): Recording Fee	
	By: Marietta Crutcher the said County and State, hereby whose name as Senior Vice P whose name as Assistant Secretary	SIATE OF ALA. SHEERI I CERTIFY THIS INSTRUMENT WAS FILLE 88 NOV -4 AM 8: 44 JUDGE OF PROBATE r a Notary Public certify that Michael C. resident, and Marsha Bu	Recording Fee Index Fee TOTAL in and for Nivens rns	\$ 2.50 1.00
	By: Marietta Crutcher The said County and State, hereby whose name as Senior Vice proposed and Loan Association, a corporation, the signed to the known to me, acknowledged before of said instrument, they as such	SIAIE OF ALA. SHEERI I CERTIFY THIS INSTRUMENT WAS FILLE 88 NOV -4 AM 8: 44 JUDGE OF PROBATE r a Notary Public certify that Michael C. resident, and Marsha But of First American Federal foregoing instrument, and me that being informed of officers and with full aut	Recording Fee Index Fee Index Fee TOTAL in and for Nivens rns Savings who are the contents	\$ 2.50 1.00
	By: Assistant Secretary STATE OF ALABAMA COUNTY OF MADISON I, Marietta Crutche the said County and State, hereby whose name as Senior Vice p whose name as Assistant Secretary and Loan Association, a corporation, the signed to the known to me, acknowledged before of said instrument, they as such executed the same as the act and WITNESS my hand and offi	SIATE OF ALA. SHELST I CERTIFY THIS INSTRUMENT WAS FILLE 88 NOV -4 AM 8: 44 JUDGE OF PROBATE T a Notary Public certify that Michael C. resident, and Marsha But of First American Federal foregoing instrument, and me that being informed of officers and with full aut deed of said corporation cial seal in said County a	Recording Fee Index Fee Index Fee TOTAL in and for Nivens rns Savings who are the contents chority,	\$ 2.50 1.00
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