ASSIGNMENT OF MORTGAGE

10.10 (1

	4/
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS,	That South States Mortgage Corporation,
, a corporation, for value received to	it in hand paid by <u>SOUTHTRUST MORTGAGE</u>
CORPORATION doe	s hereby grant, bargain, sell and convey and
assign untoSOUTHTRUST MORTGAGE CO	ORPORATION, all its right, title
and interest in and to a certain mort	gage executed to it by Robert M. Watford, and wife,
Cathy Watford , on the 31:	october, 19 88, and
recorded in Real Volume 212,	Page 126, of the records of the
Probate Office of Shelby Cour	ty, Alabama; and, together with the debt
secured thereby and all right, title	and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South States	Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be sign	ned by Larry R. Hillard, its Senior Vice
President, and attested by James R. 1	Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed),	, this the $\frac{31\text{st}}{}$ day of October , $19\frac{88}{}$.
	SOUTH STATES MORTGAGE CORPORATION
	BY: LARRY R. CHILLARD
	BY:
ATTEST:	BY: LARRY R. CHILLARD ITS: SENIOR VICE PRESIDENT SIAIS GG 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
n _ 1	BY: LARRY R. CHILLARD ITS: SENIOR VICE PRESIDENT SIAIS GG 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
BY: James R. James T. III	BY: LARRY R. CHILLARD ITS: SENIOR VICE PRESIDENT SIAIE OF ALA. SHILL: I CERTIFY THIS INSTRUMENT WAS FILE!
BY: James & James & II	ITS: SENIOR VICE PRESIDENT STATE OF ALA. SHITTER I CERTIFY THIS INSTRUMENT WAS FILED 88 NOV -3 AH 11: 19
BY: James R. James T. III	BY: LARRY R. CHILLARD ITS: SENIOR VICE PRESIDENT SIAIE OF ALA. SHILL: I CERTIFY THIS INSTRUMENT WAS FILE!
BY: James R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY)	ITS: SENIOR VICE PRESIDENT SIAIE OF ALA. SHITTER I CERTIFY THIS INSTRUMENT WAS FILE. 88 NOV -3 AM II: 19 JUDGE OF PROBATE
BY: James R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a said State, hereby certify that Larry President of South States Mortgage Conveyance, and who is knowday, that, being informed of the conditions.	ITS: SENIOR VICE PRESIDENT STATE OF ALA. SHITTER I CERTIFY THIS INSTRUMENT WAS FILED 88 NOV -3 AH 11: 19
BY: James R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a said State, hereby certify that Larry President of South States Mortgage Conveyance, and who is known day, that, being informed of the con and with full authority, executed the said corporation.	ITS: SENIOR VICE PRESIDENT STATE OF ALA SHITE INSTRUMENT WAS FILE 88 NOV -3 AHII: 19 JUDGE OF PROBATE Notary Public in and for said County, in y R. Hillard, whose name as Senior Vice or poration, a corporation, is signed to the wn to me, acknowledged before me on this tents of this conveyance, he, as such officer
BY: JAMES R. TARRANT, III ITS: SECRETARY STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a said State, hereby certify that Larry President of South States Mortgage Conveyance, and who is knowday, that, being informed of the con and with full authority, executed the said corporation. Given under my hand and official	ITS: SENIOR VICE PRESIDENT SHALE OF ALA. SHILE INSTRUMENT WAS FILLE 88 NOV -3 AHII: 19 JUDGE OF PROBATE Notary Public in and for said County, in y R. Hillard, whose name as Senior Vice orporation, a corporation, is signed to the wn to me, acknowledged before me on this tents of this conveyance, he, as such officer e same voluntarily for and as the act of