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| | THE STATE OF AL | LABAMA (| No. CV | <u>88-499</u> | |
|----------------------|-----------------------------------------------------------|--------------------------|---------------------------------------------|---------------------|----------------------------|
| · | SHELBY | County | CIRCUIT COURT, Pre | sent 11 | ERM, 19 <u>88</u> |
| 1, | Kyle Lansford | | , Clerk o | f the Circuit Court | for said County |
| and S | tate, hereby certify that on th | ne <u>and</u> day o | November | | , 19 <u>88</u> , |
| CEN | TRAL STATE BANK, a b | anking corporati | on | , Pla | intiff, |
| recov | CAROL J. PEBLE | Y a/k/a CAROL PE | SLEY, Hc 66, Box 279C, | Washington | LA 70589 , |
| | · | y, a judgment with a wai | er of exemptions as to personal | property under | the Constit |
| nd law | s of the State of Al | abama or of any | other State, | | |
| <u></u> | c ELEVEN THOUSA | NO TWO HIMDED C | 707NTPPN 3 70/100/61 | 1 217 70) | D.11 |
| plu | s interest after Jun | e 20, 1988 at the | VENTEEN and 79/100(\$1 rate of 13.75% per a | nnum. | |
| and the | he further sum of ONE_HUND | RED SEVEN and No. | (100_(\$107.00)= = = = = | | Dollars, |
| enete | Wade H. | Morton, Jr., At | orney at Law | | |
| Costs | or suit, and that | | | | |
| | intiff's Attorney of record. | • | | | |
| is Plai | intiff's Attorney of record. | day of No | rember | | , 1988 |
| is Plai | • | day of No | rember Cana | | |
| is Plai | intiff's Attorney of record. ven under my hand, this _&_ | | rember Kyll Sans | fock | , 1 <u>988</u> , Clerk. |
| is Plai | intiff's Attorney of record. ven under my hand, this | ton & SMeint | rember Kyll Sans | | , Clerk. |
| is Plai Gi I h | intiff's Attorney of record. ven under my hand, this | RTIFY THIS | Kyll Lans | , 19 | |
| is Plai Gi I h | intiff's Attorney of record. ven under my hand, this | RTIFY THIS | Kyll Lans | , 19 | , Clerk. |
| is Plai Gi I h | intiff's Attorney of record. ven under my hand, this | RTIFY THIS | , as shown by record in my off | , 19 | , Clerk. |

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