	S	iı
_	Τ.)
7	7. — 197d	} 5
Ç	1	•
Č	\	1 1 1

•			
This instr	ument was prepared by	STEE THE BOOK	Jofferson Land Fills Forvice
(Name)	Courtney H. Mason, Jr.		318 3157 HORTH . P. D. SOX 18481 . PHONE
\ 	PO Box 360187		BIRMINGHAM, ALABAMA 3520: AGENTS FOR
(Address)	Birmingham, AL 35236-0187		Minstrippi Valley Title Jesurane Comp

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

Seventy nine thousand seven hundred & 00/100ths (\$79,700.00)

to the undersigned granter. Crestwood Homes, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Mary Louise Bass, a single woman

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 10-A, according to the Resurvey of Lots 8, 9, 10, 11, 49, 50, 51, 52, and 53, of Chanda Terrace, Third Sector, as recorded in Map Book 12, Page 11, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations if any, of record.

Grantees' Address: 2574 North Chandalar Lane, Pelham, Alabama 35124

\$38,700.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITN	ESS WHEREOF, the said GRA'd to execute this conveyance, ha	NTOR, by its Presiden hereto set its signature an	t, B.J. Jackson	of October 19 88
ATTEST:	1. Dani 1 12 \$ 44.0	Ð	Crestwood Homes	
,	2. Mile 143	STATE OF ALA. SEELE TO THE STATE OF ALA. SEELE TO THE SEE	O Y Ju	President
STATE OF A1	abama L. Hudexing Fue 1:01	INSTRUMENT WAS-T	UQ THEROW	
COUNTY OF	Shelby TOM	ARMUA -2 WLITT		
I. State, hereby cer	the undersigned rify that B. J. Jacobs the President of	kson JUDGE OF PROBATE	Notary Public in and	for said County in said
a corporation, is informed of the	signed to the foregoing convey contents of the conveyance, he,	rance, and who is known to	We' BCRROMISCRED natore me	t Oll firth Gall Thank and the
the act of said (corporation, ler my hand and official seal, this	the 31st day of	October	
Form ALA-33	,			Netary Public