

SEND TAX NOTICE TO:

(Name) William R. Hill, Jr.
 Route 6, Box 41-C
 (Address) Montevallo, Alabama 35051

This instrument was prepared by

276

(Name) William R. Hill, Jr., Esquire
One Perimeter Park South, Suite 320-S
 (Address) Birmingham, Alabama 35243

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

500.00-

STATE OF ALABAMA
 COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar (\$1.00) and other good and valuable consideration DOLLARS,
 to the undersigned grantor, Nichols & Hill Construction Company, Inc. a corporation.
 in hand paid by William R. Hill, Jr.

the receipt of which is hereby acknowledged, the said Nichols & Hill Construction Company, Inc.
 does by these presents, grant, bargain, sell and convey unto the said William R. Hill, Jr.
 the following described real estate, situated in Shelby County, Alabama.

SEE ATTACHED EXHIBIT "A"

SUBJECT TO THAT CERTAIN MORTGAGE TO FIRST ALABAMA BANK.

212 PAGE 164
 B33K

TO HAVE AND TO HOLD, To the said William R. Hill, Jr.

his

heirs and assigns forever.

And said Nichols & Hill Construction Company, Inc. does for itself, its successors
 and assigns, covenant with said William R. Hill, Jr. and his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

William R. Hill, Jr., and his
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Nichols & Hill Construction Company, Inc. by its
 President, William David Nichols, who is authorized to execute this conveyance,
 has hereto set its signature and seal, this the 26th day of October, 1988

ATTEST:

Carl Nichol
 Secretary

[Signature]
 President

STATE OF Alabama
 COUNTY OF Jefferson

I, Linda J. Zylar a Notary Public in and for said County, in
 said State, hereby certify that William David Nichols
 whose name as President of Nichols & Hill Construction Company, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
 this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
 executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of November, 1988.

Linda J. Zylar
 Public

EXHIBIT "A"

A parcel of land situated in the Southwest 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of said Section 13, thence East along the South line of said Section a distance of 932.29 feet to a point; thence left 64 degrees 34 minutes 37 seconds in a Northerly direction a distance of 940.95 feet to a point; thence left 76 degrees 41 minutes 57 seconds in a Northwesterly direction a distance of 143.35 feet to a point on a curve of the Northerly right-of-way of a proposed public road, being the point of beginning; thence continue along last described course a distance 377.66 feet to a point on top of a mountain; thence right 65 degrees 38 minutes 43 seconds along top of mountain in a Northeasterly direction a distance of 51.83 feet to a point; thence right 6 degrees 10 minutes 41 seconds along top of mountain a distance of 127.88 feet to a point; thence right 6 degrees 49 minutes 45 seconds along top of mountain a distance of 219.53 feet to a point; thence right 14 degrees 23 minutes 45 seconds along top of mountain a distance of 94.81 feet to a point; thence right 74 degrees 18 minutes 52 seconds leaving top of mountain in a southeasterly direction a distance of 742.89 feet to the Westerly right-of-way of a proposed road and a curve to the right; thence right 108 degrees 36 minutes 33 seconds to the tangent of said curve; said curve having a control angle of 19 degrees 54 minutes 45 seconds and a radius of 374.26 feet; thence along and with the arc of said curve and proposed right-of-way a distance of 130.07 feet to the P.T. of said curve; thence continue along last stated course and right-of-way a distance of 240.93 feet to the P.C. of a curve to the left having a central angle of 12 degrees 27 minutes 43 seconds and a radius of 1467.26 feet to a point; thence left and along said curve and right-of-way an arc distance of 319.13 feet to the point of beginning.

BOOK 212 PAGE 166

Less and excluding the following real property:

1. The property described as a resurvey of Laurel Cliffs Subdivision as recorded in Map Book 12, Page 35, in the Office of the Probate Judge of Shelby County, Alabama.
2. That real property described as a survey of Laurel Cliffs Subdivision, First Addition, as recorded in Map Book 12, Page 95, in the Office of the Probate Judge of Shelby County, Alabama.

and less the following described real estate:

A parcel of land in the S.W. 1/4 of Section 13, Township 20 South, Range 3 West, City of Pelham, Shelby County, Alabama, described as follows:

Begin at the Northeast corner of Lot 1 of A Resurvey of Laurel Cliffs as recorded in Map Book 12, Page 35; thence run South along the East line of said Lot 1 a distance of 35.44 feet to a point on the Northwest right-of-way of Yeager Parkway (70 foot right-of-way) said point being on a clockwise curve having a delta angle of 09 degrees 51 minutes 44 seconds and a radius of 1467.26 feet; thence turn left 152 degrees 20 minutes 26 seconds to tangent and run Northeast along the arc of said curve 252.56 feet to the point of a counter-clockwise curve having a delta angle of 128 degrees 31 minutes 18 seconds and a radius of 19.40 feet; thence run along the arc of said curve 43.52 feet; thence continue West along the South right-of-way of Laurel Court (50 foot right-of-way) as shown on the Map of Laurel Cliffs, First Addition, as recorded in Map Book 12, Page 95, in the Office of the Judge of Probate a distance of 120.15 feet; thence turn left 89 degrees 00 minutes 00 seconds and run South along the East lines of Lots 9 through 2 a distance of 207.00 feet to the point of beginning.

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV -3 PM 1:44

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Dead Tax	\$ 1.50
2. Mtg. Tax	_____
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	9.00