This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Given under my hand and official seal, this the 21st

Tario Al 3.32 (No. 12.74).

	_		
(Name) Summey B. Higg	ins. Jr.		•
(Address) 2232 Cahaba Va	lley Drive. Birmingh	am, Alabama 35242	
Corporation Form Warranty D	ced		
STATE OF ALABAMA)	•	
COUNTY OF' SHELBY	}	KNOW ALL MEN BY THESE PRESENTS,	
That in consideration of Thir	ty Six Thousand Four	Hundred Fifty & no/100 (\$36,450.00)	DOLLARS
to the undersigned grantor, Co	rnerstone Properties	Real Estate, Inc.	a corporation
1	, , , ,	antee herein, the receipt of which is hereby acknowld convey unto Lawrence E. Price, Jr.	edged, the said
(herein referred to as GRANT Alabama, to-wit:	EE, whether one or more), th	he following described real estate, situated in Shell	by County,
		of Meadowridge, as recorded in Map E County, Alabama. Situated in Shelby C	
Mineral and mining rig	hts excepted.		
Subject to taxes for 1	.988.		
Subject to restriction	s, covenants, buildi	ng lines and easements of record.	
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		2.50 88 NOV -2 WAS FILE	
₹	4. Indaming	88 NOV -2 AH 10: 40	
⊣	TOTAL	3.50 JUDGE 00	
TO HAVE AND TO HO	DLD. To the said GRANTE!	E, his, her or their heirs and assigns forever.	
assigns, that it is lawfully seized sell and convey the same as afor GRANTEE, his, her or their i	I in fee simple of said premises resaid, and that it will, and its heirs, executors and assigns for the said GRANTOR by its		s a good right to
this the 21st day of	April		
ATTEST:		Mach Man	
	Secretary	Donald M. Acton	President
STATE OF ALABAMA)	Cornerstone Properties Real Es	tate, Inc.
COUNTY OF SHELBY)		
I,	Sandra J. Hughés	a Notary Public in and for said Coun	ty, in said State,
hereby certify that	Donald M. Acton		
	nd who is known to me, ackno	one Properties Real Estate, Inc., a corpo owledged before me on this day that, being informed of executed the same voluntarily for and as the act of s	of the contents of

NOTATY Public

April

day of