STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Me	en By Thes	e Presents, Tha	t, the unde	ersigned _	NATIONAL BANK	OF COMMER	CE
r					f the indebtedne	ess secured	by that certain
(Real Property) (F	ereenel Ri	mortgag	ge execute o	i by	<u> </u>	<u> </u>	
David Shepherd	, a marri	ed man and H.	E. Sheph	erd, a ma	erried man		
which said mortga	ge was reco	orded in the offi	ce of the J	ludge of P	robate Court of	SHELBY Friicksol k C o	unty, Alabama
in	Book No	089	Page No.	451	_, (and assigne	d to	
in	Book No	, Pag	e	_,) and th	ne undersigned	does further	hereby release
and satisfy said n	ortgage.						
		•					
Lot 2, according Page 181, in the situated in Sh	he Office	of the Judge	ens Indus of Proba	trial Par te of Sh	rk, as recorded to the country, and the	ed in Map l Alabama; b	Book 8, eing
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PAGE 348							
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In Witness	Whereof, t	he undersigned,	Natio	nal Bank	of Commerce		<u> </u>
has caused these			27	day of	October	·	19_88
RECORDING I	2,3224)			_			:
cording Fae \$ 2	<u>.20</u>	STATE OF ALA. S I CERTIFY INSTRUMENT V	THIS		NATIONAL BAN	K OF COMME	RGE A
lex Fee	<u>. 00</u>	INSTRUMENT V	AV2 LIFE		BY: /////	H W. TRELA	MILLINEX,
******	.50	88 NOV -2			ITS: ASST.	VICE PRESI	,
STATE OF	ALABA	MATHER	Maria de la posiciona della po	-	•		
JEFFERSO	N COUNTY)	KOEMIL				
I. the unders	lgned Notari	Public, in and f	or said Cou	nty in said	State, hereby cert	ify that	·
William R. I	relandl	r .	whose	name (a4_	Asst. Vice P	E SHIM SIVE	dged before me o
this day that, being	informed o	f the contents of	the instrum	ent, he (as	such officer and v	rith full author	ority.) executed th
		d Official seal thi		day of	October		19 88
IS INSTRUMENT WA	S PREPARE		-		α	0 1)
TIONAL BANK OF C O. BOX 10686	OMMERCE:				Notary Public	, will	owarr_
RMINGHAM, ALA	35202				MY COA	imissioni expires	JULY 7, 1991