

This instrument was prepared by:  
 Mike T. Atchison,  
 Attorney at Law  
 Post Office Box 822  
 Columbiana, Alabama 35051

## PARTIAL RELEASE

For value received, CENTRAL STATE BANK does hereby release the hereinafter particularly described property from the mortgage from Fred Wayne Horton, a married man, to CENTRAL STATE BANK, dated May 19, 1988, and recorded in Real Record 186, Page 932, in the Probate Office of Shelby County, Alabama.

Begin at the NE corner of the NW 1/4 of the SE 1/4 of Section 9, Township 24 North, Range 15 East; thence run West along the North line of said 1/4-1/4 for 1135.13 feet; thence 125 degrees 50 minutes 03 seconds left run Southeasterly 211.59 feet to an iron pipe; thence 63 degrees 47 minutes 35 seconds left run Northeasterly 1025.70 feet to the point of beginning.

According to undated survey of Thomas E. Simmons, Reg. No. 12945.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, CENTRAL STATE BANK, has caused these presents to be executed this 22 day of October, 1988.

CENTRAL STATE BANK

*[Signature]*  
 by: David P. Downs, Its  
 Vice-President

STATE OF ALABAMA)  
 SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that David P. Downs, whose name as Vice-President of Central State Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27 day of October, 1988.

*Carol Louney*  
 4-24-89  
 Notary Public

## RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

88 NOV -1 PM 1:11

*Thomas A. Snowden, Jr.*  
 JUDGE OF PROBATE

BOOK 211 PAGE 727

*Mike A*