

This form furnished by:

34
Cahaba Title, Inc.

Riverchase Office
(205) 988-5600

Eastern Office
(205) 833-1571

This instrument was prepared by:

(Name) Gail Owen
(Address) Rt. 1
Columbiana, Al. 35051

Send Tax Notice to:

(Name) _____
(Address) _____

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$1.00 and exchange of properties
to the undersigned grantor, DAR GROUP, INC.

DAR GROUP, INC.
a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

L. Douglas Joseph, J. Anthony Joseph and Gail J. Owen
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

An undivided two-thirds (2/3rds) interest in and to the land
described on Exhibit "A" attached hereto.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 28th day of October, 19 88

ATTEST:

DAR GROUP, INC.

By

J. A. Joseph
President

Secretary

STATE OF ALABAMA

Shelby

County }

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that J. Anthony Joseph

whose name as President of DAR GROUP, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of October, 19 88

Whitman B. Ferguson
Notary Public

My Commission Expires:

EXHIBIT "A"

SE 1/4 of NE 1/4, Section 10, Township 20 South, Range 1 West,
LESS ten (10) acres off South side;
SW 1/4 of NE 1/4, less 2.5 acres in the Southeast corner described
as follows: Begin at the Southeast corner of said SW 1/4 of NE 1/4,
thence North along the East line of said forty 5 chains to a
point; thence Westerly and parallel to the South line of said forty
5 chains to a point; thence Southerly and parallel to the East
line of said forty 5 chains to a point on the South line of said
forty; thence East along South line of said forty 5 chains to the
point of beginning, containing 2.5 acres, more or less.
All the above being in Section 10, Township 20 South, Range 1
West, Shelby County, Alabama.

Also N 1/2 of SW 1/4, Section 10, Township 20 South, Range 1 West.

TOGETHER with a sixty (60) foot wide right of way across the
Southeast corner of the SE 1/4 of NW 1/4, Section 10, Township 20
South, Range 1 West, Shelby County, Alabama, being described as
follows: said right of way having a Southeast margin being the
Southeast corner of the SE 1/4 of NW 1/4 and a West margin being
sixty (60) feet North, sixty (60) feet Northwest and sixty (60)
feet West of the Southeast corner of SE 1/4 of NW 1/4, all in
Section 10, Township 20 South, Range 1 West.

Subject to reservations and conditions as set out in Real Book 84
Page 797 in Probate Office.

Mineral and mining rights excepted.

Also a part of the SW 1/4 of the NW 1/4 of Section 11, Township 20
South, Range 1 West lying on the West side of the Columbiana-
Chelsea public road, being more particularly described as follows:
Begin at the Northwest corner of the SW 1/4 of the NW 1/4 of
Section 11, Township 20 South, Range 1 West, and run thence in an
Easterly direction along the Northern boundary of said quarter-
quarter section a distance of 30 feet, more or less, to a point
on the Western right of way line of the paved Columbiana-Chelsea
Highway; thence turn to the right and run Southeasterly along the
Western right of way line of said paved county highway, being
County Road No. 47, a distance of 100 feet to a point; thence
turn to the right and run westerly parallel with the Northern
boundary of said quarter-quarter section a distance of 75 feet,
more or less, to a point on the Western boundary of said quarter-
quarter section; thence turn to the right and run Northerly along
the western boundary of said quarter-quarter section a distance
of 90 feet, more or less to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV -1 AM 10:02

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 43.00
2. Mtg Tax	
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	49.00