

JEFFERSON FEDERAL SAVINGS
'215 North 21st Street
BIRMINGHAM, ALABAMA 35203

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This single page instrument prepared by:

Karen O'Brien
Karen O'Brien

C O R P O R A T E R E L E A S E

STATE OF ALABAMA
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names.

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Elmer Gunn and wife, Shirley Gunn	367	340
Dwight Joyner and wife, Joyce Joyner	347	497
James L. Kwater, and wife, Sharon M. Kwater	386	123
James D. Davis and wife Conda M. Davis	341	830

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RECORDING FEES
Recording Fee 2.50
Index Fee 4.00
TOTAL 6.50

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 14th day of October, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV -1 AM 10:28

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
Its Assistant Vice President

STATE OF ALABAMA James A. Snowden, Jr.
COUNTY OF JEFFERSON NOTARY PUBLIC

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 14th day of October, 19 88.

BY Camille Taylor
Notary Public

My commission expires

MY COMMISSION EXPIRES APRIL 25, 1989