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FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee\*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JAN. 22, 1985, executed by LAWRENCE P. KARCH AND CARROLL S. KARCH and recorded in Mortgage Book 016, page 07, in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee\*\* has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer on this 10<sup>th</sup> day of October 1988.

Union Bank & Trust Company as Trustee for  
the Alabama Housing Finance Authority

ATTEST:

BY Sarah J. Lee  
Vice President — Corporate Trusts  
TITLE Vice President

Diane M. Carpenter  
Corporate Trust Officer ~~Asst. Secretary~~

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 10<sup>th</sup> day of October, 1988.

Barbara Gray  
My Commission expires: 4/17/91

This instrument was prepared by

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 NOV -1 AM 8:51

Thomas A. Shumaker, Jr.  
JUDGE OF PROBATE

THE CITY

City Federal Savings and Loan Association  
2030 2nd Avenue North  
Birmingham, Alabama