

2030

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, the under-
signed SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and assign unto
Security Trust Federal Savings and Loan Association, that certain Mortgage
executed by Kenneth A. Harris and Melissa T. Guest to Hall Mortgage
Corporation, said Mortgage being dated May 10, 1988,
and being recorded in Mortgage Book 184 at Page 160 of the records of the
Judge of Probate of Shelby County, Alabama, which Mortgage was
assigned to Security Savings & Loan Association by Assignment dated May 10, 1988
, and of record in the aforesaid Judge of Probate's Office,
together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized officer and has caused its corporate seal to be thereunto affixed on this the 26 day of August, 1988.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

SECURITY SAVINGS & LOAN ASSOCIATION

(CORPORATE SEAL)

88 OCT 31 AM 10: 54

BY:

Its ~~VICE PRESIDENT~~

ATTEST:

Mara Kusby

~~JUDGE OF PROBATE~~

STATE OF MISSISSIPPI

COUNTY OF HINDS

WTAI.

2.50

1.00

3.50

I, THE UNDERSIGNED AUTHORITY, in and for the said County, in said State, hereby
certify that CHARLES M. KELLY, whose name as VICE PRESIDENT
of Security Savings & Loan Association is signed to the foregoing
instrument and who is known to me, acknowledged before me on this day, that being
informed of the contents of this instrument, he, as such officer with full authority,
executed the same voluntarily for and as the act of such association.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 26 day of August,
19 88 .

NOTARY PUBLIC

My Commission Expires Feb. 24, 1994