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This Instrument Prepared By:
Security Savings & Loan Association
Jackson, Mississippi

## ALABAMA ASSIGNMENT OF MORTGAGE

 $\epsilon = 0.5,$ 

	For valuable consideration, the receipt of which is acknowledged, the under-
S	signed SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and assign unto
	, that certain Mortgage
	executed by Wayne C. and Deborah L. Kellis to Hall Mortgage
	Corporation, said Hortgage being dated March 18, 1988
	and being recorded in Mortgage Book 177 at Page 322 of the records of the
	Judge of Probate of Shelby County, Alabama, which Mortgage was
	assigned to Security Savings & Loan Association by Assignment dated March 18, 198
	, and of record in the aforesaid Judge of Probate's Office.
	together with the indebtedness secured thereby.
	IN WITNESS WHEREOF, the undersigned has executed this Assignment through its
	duly authorized officer and has caused its corporate seal to be thereunto affixed on
	this the 6 day of <u>September</u> , 1988.
	(CORPORATE SEAL)  STATE OF ALA, SHELB:  I CERTIFY THIS  INSTRUMENT WAS FILE  88 OCT 31 AM 10: 53  BY 1
	ATTEST:  ATTEST:  ATTEST:  The Vice President  The Vice President
	The Sendingo OF PROBATE
>	
4	STATE OF HISSISSIPPIdex Fee
305	COUNTY OF HINDS
<b>-</b>   - - - - - - - - - - - - - - - - - -	1, THE UNDERSIGNED AUTHORITY, in and for the said County, in said State, hereby
	certify that B. RUSSEL BURKE JR whose name as VICE PRESIDENT
5	of Security Savings & Loan Association is signed to the foregoing
	instrument and who is known to me, acknowledged before me on this day, that being
	informed of the contents of this instrument, he, as such officer with full authority,
	executed the same voluntarily for and as the act of such association.
	GIVEN UNDER MY MAND AND OFFICIAL SEAL, this the . 6 day of September
	19_88
	***
	My Commission Expires:  My Commission Expires:
	My Commission Expires July 1, 1990