2029

This Instrument Prepared By: Security Savings & Loan Association Jackson, Mississippi

## ALABAMA ASSIGNMENT OF MORTGAGE

| For valuable consideration, the receip                                     | of which is acknowledged, the under-     |
|--|--|
| signed SECURITY SAVINGS & LOAN ASSOCIATION                                 | does hereby transfer and assign unto     |
| Security Trust Federal Savings and Loan Ass                                | ociation , that certain Hortgage         |
| executed by Mike Hinds, a single man                                       | to Mortgage America                      |
| INc, said Mort   | gage being dated May 27, 1988            |
| and being recorded in Mortgage Book 187                                    | _ at Page131 of the records of the       |
| Judge of Probate of Shelby   | County, Alabama, which Mortgage was      |
| assigned to Security Savings & Loan Associat                               | ion by Assignment datedJune_6, 1988      |
| , and of record in the   | aforesaid Judge of Probate's Office,     |
| together with the indebtedness secured there                               | ь <b>у.</b>                              |
| IN WITNESS WHEREOF, the undersigned he                                     | as executed this Assignment through its  |
| duly authorized officer and has caused its c                               |  |
| this the day ofAugust  | , 19 88 .                                |
|  |  |
| (CORPORATE SEAL)  ATTEST:  BB OCT 31 AH 10: 5  MOR Keils  JUDGE OF PROBATE | adopting Fig. 2.50                       |
| STATE OF MISSISSIPPI   | indax Fer 3.50                           |
| COUNTY OF HINDS  | TATOT                                    |
|  | r the said County, in said State, hereby |
| certify that CHARLES M. KELLY  | , whose name as                          |
| VICE PRESIDENT of Security Savings & Los                                   | n Association is signed to the foregoing |
| Instrument and who is known to me, acknowle                                | edged before me on this day, that being  |
| informed of the contents of this instrument,                               | he, as such officer with full authority, |
| executed the same voluntarily for and as the                               | act of such association.                 |
| GIVEN UNDER MY HAND AND OFFICIAL SEAL, (                                   | this the 26 day of August                |
| 19 <u>88</u> .   |  |
| ily Commission Expires to 24, 1991   | Slave Jan Culture<br>NOTARY PUBLIC       |