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MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIANA
Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by James Alton Wright and wife, Sylvia Dianne Wright
to First National Bank of Columbiana
which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 093 at Page 546 o
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness
thereby secured being now \$ 47,495.93: and,
WHEREAS the undersigned <u>James Alton Wright and Wife . Sylvia Dianne Wright</u>
now the owner_S, subject to said debt and mortgage, of the property described in and conveyed by said mortgage, and
they have requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated:
NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:
"due October 25, 2001" according to the terms and conditions of said note and any renewals or extensions thereof"
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The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the followin conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage her inabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgage herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Mortgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all it covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of a effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (6) if the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt sign this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF they have hereunto set their hand \$ and seal 5 this the
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L.
We hereby approve the above extension and agree to same. THE FIRST NATIONAL BANK of COLUMBIANA, ALABAM
By

Note: (Original maker and endorsers, if any, should endorse the new notes.)

STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned authority in and for sai	id County in said State, hereby certify that _	James Alton Wright
and wife Sylvia Dianne Wright	whose name S are	signed to the foregoing agree-
ment, and who are known to	o me acknowledged before me on this day th	at, being informed of the contents of
the agreement, they executed the same vo	oluntarily on the day the same bears date.	
Given under my hand and official seal, th	is 25th day of	0ctober 19 88.
SINTE OF ALA. SHELDER	Kaly U	Notary Public
STATE OF ALA. SHELDE THIS I CERTIFY THIS INSTRUMENT WAS FILLE		
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יטט מאַ	3. Recording Fee 500	
JUDGE OF PROBATE	4. Indexing Fee	
STATE OF ALABAMA, SHELBY COUNTY	TOTAL //	
	id County and State haraby cortify that	
I, the undersigned authority in and for sa		et Branch Manager
Kathy G. Brasher		st. Branch Manager
of The FIRST NATIONAL BANK OF COLUMN to me, acknowledged before me on this day that full authority, executed the same voluntarily for a	it, being informed of the contents of the #8	reement, he, as such officer and with
Given under my hand and official seal, th		October 19 88
	- Kraun a	: Kegister
		Notary Public

My Commission Expires February 17, 1990