STATE OF ALABAMA COUNTY OF Jefferson

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ich said	mortgage was recor	ded in the (Office of the .	Judge of Proba	te Court of
Shelby	County,	Alab ama, in 1	Book No. <u>170</u>	Page No.	<u>851</u>
d the und	ersigned does fur	ther hereby	release and sa	tisfy said mor	tgage.
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		OUC PEES	STATE OF ALA. SHELE I CERTIFY THE NSTRUMENT WAS	; S	
		ING FEES	NSTRUMENT WAS	fil-t	
		/ 	CO DCT 21 ATT	g: 5 9	
	Index Fee	350	JUDGE OF PROB	Lange Jan	•
	TOTAL		JUDGE OF PROP	ATE 🤼	
	In Witness Whereof	f, the unders		, 	<u></u>
	. Maples	has caused	these presont	s to be execu	ted this 24th
ay of	October	, 19	88		•
, o. <u> </u>					
			First G	meral Land Co	rporacion
	,		J. Crem	C. Mark	
			Jimmy C.	Maples, Presi	dent
	ALABAMA				
STATE OF	F Jefferson			•	
	I, the undereig	ned, Notary	Public, in	nd for sald	County in s
COUNTY O		at Jimw	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	cument, and w	ho is we kn
COUNTY O	hereby certify the	ned to the	Totakorne wie-	. <i> </i>	OIL FIRE COME.
state,	hereby certify the	lued to the	A Allah L	luntarily on	he day the e
state,	hereby certify the same(s) is/own signature before the hereby certify the hereby certified the hereby certified to he hereby certified the hereby certified to hereby certified the hereb	lued to the	A Allah L	luntarily on	he day the e

First Den Serv.